

C. A Chronological List of Pertinent Writings on Bible Quotations and Language Uses That Are Part of the Book of Mormon

In his well-researched book, *Mormons and the Bible*, Harvard-trained Philip L. Barlow, a noted scholar on American religious history, writes the following:

The Bible's broad influence in America from the time of the initial English settlements seems intuitively obvious . . . the scriptures were prominent from the first (see Hath and Noll, eds., *The Bible in America*). . . . In 1816, a national organization had formed in order to—as its constitution put it—“claim our place in the age of Bibles.” In less than four years the American Bible Society had distributed nearly one hundred thousand copies of the Holy Book. (see Whitney R. Cross, *The Burned-Over District: The Social and Intellectual History of Enthusiastic Religion in Western New York, 1800-1850*, p. 127)

After some further discussion Barlow writes:

All their lives the Smiths were a Bible-believing family in a Bible-believing culture. Into such a family, at the turn of the nineteenth century, Joseph Smith Jr., the future Mormon prophet, was born. . . . He produced more scripture—scripture that at once challenged yet reinforced biblical authority, and that echoed biblical themes, interpreted biblical passages, shared biblical content, corrected biblical errors, filled biblical gaps, was built with biblical language, and restored biblical methods, namely the prophetic process itself.

(Source: Philip L. Barlow, *Mormons and the Bible: The Place of the Latter-day Saints in American Religion*. Oxford: Oxford University Press, 1991, p. 3-5, 10-12.)

In view of such conditions, it was not surprising that from the very beginning, questions arose as to the biblical content of the Book of Mormon. Thus, what follows is a chronological list of some pertinent sources that led up to the publication of the Book of Mormon. This will be followed by a chronological list of pertinent sources up to the present that present various claims, both for and against the LDS claims relative to the Bible and the Book of Mormon text.

Note: On my website (alancminer.com), I have compiled a chronological list of most all the pertinent thematic publications (with lengthy excerpts) that were published before 1830 regarding Book of Mormon themes. I have done the same with all the publications after 1830 including explanations and excerpts of their various theoretical views – See “A Chronology of Thought on (1) Indian Origins; (2) Geography; (3) Lehi’s Travels; (4) the Mulekites; (5) the Jaredites; (6) Polynesian Origins.” In my book, The Liahona: Miracle by Small Means I have also chronicled some of the pertinent history of ocean travel relative to the compass.

I have used the following annotations in the list:

(year = LDS source)

(year^ = anti-Mormon source)

(year = non-LDS, scholarly)

(year* = books in the style of the King James Bible—before 1830)

(Sources: “List of Books in the Style of the King James Bible,” Wikipedia; Church Historical Document Corpus. Also Stanford Carmack, “Bad Grammar in the Book of Mormon Found in Early English Bibles.” *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* Vol 36 (2020): 1-28.)

(Sources: Bible Quotations)

(year** = Commentaries on the Bible—before 1830)

(Sources: Mark D. Thomas, "A Mosaic for a Religious Counterculture: The Bible in the Book of Mormon," *Dialogue* vol. 29, no. 4 (Winter 1996), p. 54. Of those listed, only Wesley's 1818 Commentary and Clarke's Commentary might have seen broad distribution.

YEAR PUBLICATION

- 1742*** Horace Walpole, *Book of Preferment*. London, England, 1742 [2,700 words]
- 1743*** Author?, *The French Gasconade Defeated*. Boston, 1743 [900 words]
- 1744*** Robert Dodsley ("Nathan Ben Saddi"), *The Chronicles of the Kings of England* [16,500 words]
This is a book on English history written in scriptural style by Robert Dodsley under the pen name "Nathan Ben Saddi".
- 1751*** Jacob Ilive, *The Book of Jasher*. London, England, 1751 [22,800 words]
- 1755*** Benjamin Franklin, *A Parable Against Persecution*
This is a hoax text composed in scriptural style by Benjamin Franklin.
- 1758*** Author?, *Chronicles of Nathan Ben Saddi*. Philadelphia, 1758 [3,000 words]
- 1766*** Author?, *The Book of America*. Boston, 1766. [2,500 words]
- 1769 *Revised edition of the King James Version of the Bible*.
- 1775 James Adair, *The History of the American Indians*. London, 1775.
- 1775*** John Leacock, *American Chronicles*. Philadelphia, 1775 [14,500 words]
- 1790 *The Douay-Rheims Bible [Vulgate Bible]*. Philadelphia, Pa.: Carey, Stewart & Co., 1790.
- 1796*** Richard Snowden, *The American Revolution: written in scriptural, or, ancient historical style*
This is an account of the American Revolution written in scriptural style by Richard Snowden (1753-1825). [49,300 words]
- 1800**** Matthew Poole, *Annotations upon the Holy Bible*, 3 vols. Edinburgh: Thomas and John Turnbull, 1800.
- 1803**** Rev. Mr. Ostervald, *The Holy Bible, containing the Old and New Testaments with Arguments Prefixed to the Different Books, and Moral and Theological Observations Illuminating Each Chapter*. New York: Sage & Clough, 1803.
- 1803**** Joseph Priestley, *Notes on All the Books of Scripture*. Northumberland, PA, 1803.

- 1807** Philip Doddridge, *The Family Expositor: A Paraphrase and Version of the New Testament; with Critical Notes and a Practical Improvement of Each Section*. Charleston, MA: Etheridge & Co., 1807.
- 1809* "Eliakim the Scribe," *The First Book of Napoleon*
This is a history of Napoleon Bonaparte and the Napoleonic Wars written by Michael Linning in scriptural style under the pen name "Eliakim the Scribe". [19,000 words]
- 1811 John Fawcett, *Devotional Family Bible*. London: Suttaby, Evance &U Co. and R. Baldwin, 1811.
- 1811** George Campbell, *Four Gospels, Translated from the Greek with Preliminary Dissertations, and Notes Critical and Explanatory*. Boston: W. Wells and Thomas B. Wall Co., 1811.
- 1811** John Gill, *An Exposition of the New Testament*. Philadelphia: William Woodward, 1811.
- 1811* Elias Smith, *History of Anti-Christ*. Portland, Maine, 1811. (15,000 words)
- 1811-26** Adam Clarke, *The Holy Bible, Containing the Old and New Testaments: . . . with a Commentary and Critical Notes*. 8 volumes. 1811-1826.
- 1812-16 Solomon Spaulding, Unpublished Manuscript submitted to the Robert & Joseph Patterson Book and Stationery Store. This Manuscript was apparently published as the "Manuscript Found" or "Manuscript Story," of the Late Rev. Solomon Spaulding . . . (Lamoni, IA: Reorganized Church of Jesus Christ of Latter Day Saints, 1885).
The first Latter-day Saint edition was published as *The "Manuscript Found" : Manuscript Story* (Salt Lake City: Deseret News, 1886).
- 1813** Alden Bradford, *Evangelical History: or A Narrative of the Life, Doctrine and Miracles of Jesus Christ, our Lord and Savior, and of his Holy Apostles; containing the Four Gospels and the Acts; with a General Introduction, and Prefatory Remarks to each Book, and Notes Didactic, Explanatory, and Critical. Designed Chiefly for those who have not leisure to peruse the larger works of voluminous Commentators*. Boston: Bradford and Read, 1813.
- 1814** John McDonald, *Isaiah's Message to the American Nation. A New Translation of Isaiah, Chapter XVIII with Notes Critical and Explanatory, A Remarkable Prophecy, Respecting the Restoration of the Jews, Aided by the American Nation . . .* Albany, 1814.
- 1815** William Lowth, *Isaiah: A New Translation; with a Preliminary Dissertation and Notes Critical, Philological, and Explanatory*. Boston: Joseph T. Buckingham, 1815.
- 1815* Jesse Denson, *Chronicles of Andrew*. Lexington, Kentucky, 1815 [4,800 words]

(Sources: Bible Quotations)

1816 Elias Boudinot, *A Star in the West; or, a Humble Attempt to Discover the Long Lost Ten Tribes of Israel*. Trenton, 1816.

1816-19* Gilbert J. Hunt, *The Late War, Between the United States and Great Britain, From June, 1812, to February, 1815. Written in the Ancient Historical Style*. New York: Daniel D. Smith, 1819. [42,500 words]

1817** John Gill, *An Exposition of the Old Testament*. Philadelphia: William Woodward, 1817.

1818** Thomas Scott, *The Holy Bible: containing the Old and New Testaments with Original Notes and Practical Observations*. 3 vols. Boston: Samuel T. Armstrong, 1817-1818.

1818** John Wesley, *Explanatory Notes upon the Old Testament*. New York: J. Soule & T. Mason, 1818. Originally published in England, 1765.

1818** John Wesley, *Explanatory Notes on the New Testament*. New York: J. Soule & T. Mason, 1818. Originally published in England, 1755.

1819** Ezekiel Cooper, *Critical and Explanatory Notes on Many Passages in the New Testament, which to Common Readers are Hard to be Understood*. Canandaigua, NY: James Bemis, 1819.

1822* Roger O'Connor translator?, *The Chronicles of Eri* [133,000 words]
This is a collection of purported ancient Irish manuscripts written in scriptural style which detail the history of Ireland, purportedly translated by Roger O'Connor.

1823 Ethan Smith, *View of the Hebrews; or the Tribes of Israel in America*. Poultney, Vermont: Smith & Shute, 1823.

1824* Alexander Campbell, *The Third Epistle of Peter, to the Preachers and Rulers of Congregations*. Pittsburgh, PA: Printed for the Publisher by John McFarland, 1824. [2,000 words]

1826 Alexander Campbell, *The Sacred Writings of the Apostles and Evangelists of Jesus Christ, Commonly Styled the New Testament*. Translated from the Original Greek, by George Campbell, James MacKnight, and Philip Doddridge, Doctors of the Church of Scotland. Buffaloe, Brooke County, Va.: Printed and Published by Alexander Campbell, 1826.

1827* W. K. Clementson, *The Epistles of Ignatius and Polycarp*. Brighton, England, 1827. [18,000 words]

1828 Noah Webster, *An American Dictionary of the English Language*. 1828

1830^* Abner Cole (Obadiah Dogberry Esq. [pseud.]), "The Book of Pukei.—Chap. 1," *The Reflector*. Palmyra, NY., 3d series, no. 5 (12 June 1830): 36-37;
"The Book of Pukei—Chap. 2." 3d series, no. 8 (7 July 1830): 60.

1830

- 1831[^] Alexander Campbell, "Delusions," *Millennial Harbinger* 2 (February 7, 1831): 85-96. Reprinted as *Delusions: An Analysis of the Book of Mormon: With an Examination of Its Internal and External Evidences, and a Refutation of Its Pretences to Divine Authority*. Boston: Benjamin H. Green, 1832.
- 1834[^] Eber D. Howe, *Mormonism Unveiled, or, a Faithful Account of That Singular Rise to the Present Time*. Painesville, OH: Printed and Published by the Author, 1834.
- 1857[^] John Hyde, Jr., Chapter IX: "Analysis of Internal Evidences of Book of Mormon." In *Mormonism: Its Leaders and Designs*. New York: W. P. Fetridge & Company, 1857: 210.
- 1885 Orson Pratt, "The Ancient Prophecies," *Journal of Discourses* 2 (January 7, 1855): 284. Pratt addresses Nephi's "sealed book" prophecy in 2 Nephi 27 (see Isaiah 29).
- 1882 Robert Patterson, *Who Wrote the Book of Mormon?* L H Everts & Co., 1882.
- 1887[^] Rev. M. T. Lamb, *The Golden Bible, or The Book of Mormon. Is It from God?* New York: Ward & Drummond, 1887.
- 1884 "Book of Mormon Committee Report [RLDS]," *Saints' Herald* 31 (23 Aug 1884): 545-548.
- 1902[^] William Alexander Linn, Chapter XI: "The Mormon Bible: Some of Its Errors and Absurdities." In *The Story of the Mormons: From the Date of their Origin to the Year 1901*. New York: The MacMillan Company, 1902: 89-98.
- 1904 B. H. Roberts, "Bible Quotations in the Book of Mormon and the Reasonableness of Nephi's Prophecies." *Improvement Era* 7 (January 1904): 179-96. See also *Book of Mormon Treasury*. Salt Lake City: Bookcraft, 1959 and 1976, p. 173-189.
- 1907 B. H. Roberts, *Defense of the Faith and the Saints*. Salt Lake City: Deseret News, 1907. Reprinted in 2002
Part II, "Book of Mormon Controversial Questions":
"The Manner of Translation," p. 250
"Accounting for Evident Transcriptions of Bible Passages," p. 269
"Answering the Questions respecting the 'Manual Theory' of Translating," p. 273
"Correspondence on the Subject of the 'Manual Theory'," p. 293
- 1909 B. H. Roberts, "The Difficulty of Passages from Isaiah Being Quoted by Nephite Writers, that Modern Bible Criticism (Higher Criticism) Holds Were Not Written until the Time of the Babylonian Captivity—586-538 B.C., and Not Written by Isaiah at All." In *New Witnesses for God*, Volume 3. Salt Lake City: Deseret News, 1909. Reprinted as "An Objection to the Book of Mormon Answered." *Improvement Era* 12 (July 1909): 681-689.

(Sources: Bible Quotations)

- 1911 Gerald Friedlander, *The Jewish Sources of the Sermon on the Mount*. London: Routledge/ New York: Block, 1911. Reprinted by NY: Ktav in 1969.
- 1913 Robert Henry Charles, *The Apocrypha and Pseudepigrapha of the Old Testament*. Oxford, 1913.
- 1913 B. H. Roberts, "Analysis of the Book of Mormon," *Contributor* 10 (February 1889): 126-130. Reprinted in *Scrap Book of Mormon Literature*, compiled by Ben E. Rich, vol. 1. Chicago, IL: Etten, 1913, p. 54-61.
- 1914 T. W. Brookbank, "Concerning the Charge of Copying," *Millennial Star* 76 (3 September 1914): 568-573.
- 1926 Sidney B. Sperry, "The Text of Isaiah in the Book of Mormon." Master's thesis, Divinity School, University of Chicago, 1926.
- 1934 E. Cecil McGavin, "Joseph Smith—An Inspired Translator." *Deseret News Church Section* (14 July 1934): 6.
- 1938 H. Grant Vest, "The Problem of Isaiah in the Book of Mormon." Master's thesis, Brigham Young University, 1938
- 1939 Sidney B. Sperry, "The 'Isaiah Problem' in the Book of Mormon." *Improvement Era* 42: (September 1939): 524-525, 564-569. (October 1939): 594, 634, 636-637. Reprinted in *Our Book of Mormon*. SLC: Stevens and Wallis, 1947, p. 155-177. Reprinted in *The Problems of the Book of Mormon*. SLC: Bookcraft, 1964, p. 73-97. Reprinted in *Answers to the Book of Mormon*. SLC: Bookcraft, 1967. Reprinted in *Book of Mormon Compendium*. SLC: Bookcraft, 1968, p. 493-512. Reprinted in *Journal of Book of Mormon Studies* 4/1 (1995): 129-152.
- 1939 E. Cecil McGavin and A. S. Reynolds, *Joseph Smith an Inspired Translator*, in *Liahona The Elders' Journal*, Vol. 37, 1939. Article XIV: "The Book of Isaiah" (p. 460-462) Article XV: "New Testament Quotations in the Book of Mormon" (p. 484-486) Article XVI: "Quotations from St. Paul in the Book of Mormon" (p. 508-509)
- 1952 Hugh Nibley, *Lehi in the Desert/The World of the Jaredites/There Were Jaredites*. Salt Lake City: Bookcraft, 1952, p. 207-210.
- 1955 George Reynolds and Janne M. Sjodahl, *Commentary on the Book of Mormon*, edited by Philip C. Reynolds. Volumes 1-7. Salt Lake City: Deseret Book, 1955.
- 1956 J. Reuben Clark, *Why the King James Version?* Salt Lake City: Deseret, 1956.

- 1957[^] Thomas F. O’Dea, *The Mormons*. Chicago: University of Chicago Press, 1957, p. 37-40.
- 1958 Glade L. Burgon, “An Analysis of Style Variations in the Book of Mormon.” Master’s thesis. Brigham Young University, 1958.
- 1958 Roger Nicole, “New Testament Use of the Old Testament,” *Revelation and the Bible*, ed. Carl F. H. Henry. Grand Rapids, MI: Baker, 1958, p. 137-151. (Online at <http://www.bible-researcher.com/nicole.html>).
- 1959 Sidney B. Sperry, “The Book of Mormon and Textual Criticism,” Book of Mormon Institute, BYU, 5 Dec. 1959. (BYU Extension Publications, 1959, p. 1-8.) [FARMS Reprint SP-BMT]
- 1959 Brigham H. Roberts, “Bible Quotations in the Book of Mormon.” In D.L. Green & M.C. Josephson, compilers, *A Book of Mormon Treasury: Selections from the Pages of the Improvement Era*. Salt Lake City: Bookcraft, 1959, p. 173-189.
Also “Exchange of letters in 1903.” *Improvement Era* 7 (January 1904): 179-196. [FARMS Reprint RB-04]
- 1959 Sidney B. Sperry, “The Book of Mormon and Textual Criticism.” Book of Mormon Institute, BYU, December 5, 1959. Provo: BYU Extension Publications, 1959: 1-8. [FARMS Reprint SP-BMT]
- 1960[^] Wesley P. Walters, “Mormonism,” *Christianity Today* 5/6 (19 December 1960): 8-10 [228-30]; Editorial, “The Challenge of the Cults.” *Christianity Today* 5/6 (19 December 1960): 20 [240].
- 1961[^] Leland W. Negaard, “The Problem of Second Isaiah in the Book of Mormon.” Bachelor’s thesis, Union Theological Seminary, April 17, 1961.
- 1961 Wayne Ham, “A Textual Comparison of the Isaiah Passages in the Book of Mormon with the Same Passages in St. Mark’s Isaiah Scroll of the Dead Sea Community.” Master’s thesis, Brigham Young University, 1961.
- 1961 Hugh Nibley, “Response,” Church News Section, *Deseret News*, July 29, 1961: 10, 15.
Reprinted in the *Saints’ Herald* 108 (October 9, 1961): 968-969, 975.
Reprinted in Chapter 10: “Literary Style Used in Book of Mormon Insured Accurate Translation.” In Hugh Nibley, *The Prophetic Book of Mormon: The Collected Works of Hugh Nibley: Volume 8 The Book of Mormon*. Salt Lake City: Deseret Book Company, and Provo: FARMS, 1989: 212-218 .
- 1961 R. J. Farthing, “Isaiah—One Prophet or Three,” *Saints’ Herald* 107 (14 Mar 1960): 259, 262.
- 1961 Robert G. Bratcher, ed., *Old Testament Quotations in the New Testament*, rev. ed., Helps for Translators Series. London: United Bible Societies, 1961.

(Sources: Bible Quotations)

- 1962 Samuel Sandmel, "Parallelomania," in *Journal of Biblical Literature* 81:1 (March 1962):1-13.
- 1962 Glade L. Burgon, "The Book of Mormon and the Charge: 'The Product of One Man of Mediocre Ability.'" *Improvement Era* 65 (January-February 1962): 44-48.
- 1963^ Jerald and Sandra Tanner, *Mormonism – Shadow or Reality?*. Salt Lake City: Utah Lighthouse Ministry, 1963'
The Tanners note that this book was circulated in mimeographed form in 1963.
- 1964 Spencer J. Palmer and William L. Knecht, "View of the Hebrews: Substitute for Inspiration?" *BYU Studies* 5/2 (1964): 105-113.
- 1964^ Jerald and Sandra Tanner, *3,913 Changes in the Book of Mormon: A Photo Reprint of the Original 1830 Edition of the Book of Mormon with All the Changes Marked*. SLC: Modern Microfilm Co., 1964.
- 1965 Reed C. Durham, "A History of Joseph Smith's Revision of the Bible," unpublished doctoral dissertation. BYU, Aug 1965, p. 129-134, 302-303.
- 1965 Jeffrey R. Holland, "Some changes in the Book of Mormon, 1830—1920," Graduate Religion 622 research paper. BYU, August 15, 1965.
- 1965 Sidney B. Sperry, *The Old Testament Prophets*. Salt Lake City: Deseret Sunday School Union, 1965.
Chapters 2-10 contain an elaboration on Sperry's previous works concerning Isaiah in the Book of Mormon.
- 1965^ Ben M. Bogard, *An Exposure of Mormonism*. Little Rock, AR: Missionary Baptist Seminary, 1965.
- 1966 Jeffrey R. Holland, "An Analysis of Selected Changes in Major Editions of the Book of Mormon: 1830-1920." M.A. thesis, Brigham Young University, 1966.
- 1967 Hugh Nibley, *Since Cumorah: The Book of Mormon in the Modern World*. Salt Lake City: Deseret Book Company, 1967.
Some pertinent arguments are found in:
Chapter 1: ". . . There Can Be No More Bible," p. 3-21.
Chapter 5: "The Bible in the Book of Mormon," p. 127-152.
- 1967 Sidney B. Sperry, "Scholars and Prophets," *Dialogue* 2/1 (1967): 74-84.
- 1968^ Jerald Tanner and Sandra Tanner, *The Case against Mormonism*. Vol. 2. Salt Lake City: Utah Lighthouse Ministry, 1968, p. 87-102.
- 1970 Norman Perrin, *What Is Redaction Criticism?* Philadelphia: Fortress, 1970.

- 1970 F. F. Bruce, *The English Bible: A History of Translations from the Earliest English Versions to the New English Bible*. Rev. ed. New York: Oxford University Press, 1970.
- 1971 William L. Riley, "A Comparison of Passages from Isaiah and Other Old Testament Prophets in Ethan Smith's 'View of the Hebrews' and the Book of Mormon." M.A. thesis, Brigham Young University, 1971.
- 1971[^] Fawn M. Brodie, *No Man Knows My History: The Life of Joseph Smith*, 2nd ed. New York: Knopf, 1971, p. 62-63.
- 1973 Janet Jenson, "Variations between Copies of the First Edition of the Book of Mormon," *BYU Studies* 13 (1973): 214-222.
- 1974 Gary Lyman Bishop, "The Tradition of Isaiah in the Book of Mormon." M.A. thesis, Brigham Young University, 1974.
- 1974 Stanley R. Larson, "A Study of Some Textual Variations in the Book of Mormon Comparing the Original and the Printer's Manuscripts and the 1830, the 1837, and the 1840 Editions." M.A. thesis, Brigham Young University, 1974.
- 1974 La Mar Adams, "A Computer Analysis of the Isaiah Authorship Problem," *BYU Studies* 15 (Autumn 1974): 95-102.
- 1976 Stanley R. Larson, "Early Book of Mormon Texts: Textual Changes to the Book of Mormon in 1837 and 1840." *Sunstone* 1 (Fall 1976): 44-55.
- 1976 Arthur G. Pledger, "The W and I (Book of Mormon Names), *Ensign* 6 (September 1976): 24-25.
- 1976 Daniel L. Ludlow, *A Companion to Your Study of the Book of Mormon*, Salt Lake City: Deseret Book, 1976, p. 141-142.
- 1977 Stanley R. Larson, "Textual Variants in the Book of Mormon Manuscripts." *Dialogue* 10 (Autumn 1977): 8-30.
- 1977 John L. Sorenson, "The 'Brass Plates' and Biblical Scholarship," *Dialogue* 10 (Autumn 1977): 31-39.
- 1977 Stanley R. Larson, "'A Most Sacred Possession': The Original Manuscript of the Book of Mormon," *Ensign* 7:9 (September 1977): 87-91.
- 1978-9[^] H. Michael Marquardt, "The Use of the Bible in the Book of Mormon AND Early Nineteenth Century Events Reflected in the Book of Mormon." Salt Lake City: Utah Lighthouse Ministry, 1979.
Reprinted from *The Journal of Pastoral Practice*: II/2 (1978): 95-136. III/1(1979):114-136

(Sources: Bible Quotations)

- 1978 Stanley R. Larson, "Conjectural Emendation and the Text of the Book of Mormon." *BYU Studies* 18 (Summer 1978): 563-569.
- 1978 Krister Stendahl, "Sermon on the Mount and Third Nephi," in *Reflections on Mormonism: Judaeo-Christian Parallels*, ed. Truman G. Madsen. Provo, UT: BYU Religious Studies Center, 1978, p. 139-154.
- 1978 James H. Charlesworth, "Messianism in the Pseudepigrapha and the Book of Mormon," in *Reflections on Mormonism: Judaeo-Christian Parallels*, ed. Truman G. Madsen. Provo, UT: BYU Religious Studies Center, 1978, p. 99-137.
- 1978 Chad J. Flake, ed., *A Mormon Bibliography 1830—1930*. SLC: Univ. of Utah Press, 1978, p. 47-58.
- 1979 Hugh G. Stocks, "The Book of Mormon, 1830-1879: A Publishing History," unpublished master's thesis. UCLA, June 1979.
- 1979 Wayne A. Larsen, Alvin C. Rencher, and Tim Layton, "Multiple Authorship of the Book of Mormon," *New Era* 9 (November 1979): 10-13.
- 1980 Robert J. Matthews, "Why do the Book of Mormon selections from Isaiah sometimes parallel the King James Version and not the older—and thus presumably more accurate—Dead Sea Scrolls text." I Have a Question. *Ensign* 10 (March 1980): 40.
- 1980^ Jerald and Sandra Tanner, *The Changing World of Mormonism*. Chicago: Moody Press, 1980. In 1980, Moody Press published an abbreviated version of *Mormonism—Shadow or Reality?* under the title of *The Changing World of Mormonism*.
- 1980 Wayne A. Larsen, Alvin C. Rencher, and Tim Layton, "Who Wrote the Book of Mormon? An Analysis of Wordprints," *BYU Studies* 20 no. 3 (Spring 1980): 225-251.
- 1980 Monte S. Nyman, "Appendix C. Isaiah in the Book of Mormon," in *Great Are the Words of Isaiah*. SLC: Bookcraft, 1980, p. 283-287.
- 1980 Kenneth D. Jenkins and John L. Hilton, *Vocabulary and Numerical Count of All Words from the King James Old Testament, New Testament, and the 1830 Book of Mormon*. Provo, UT: FARMS, 1980.
- 1980 Timothy L. Smith, "The Book of Mormon in a Biblical Culture," *Journal of Mormon History* 7 (1980): 3-21.
- 1980 Robert F. Smith, "'It Came to Pass' in Bible and Book of Mormon," Provo: FARMS Preliminary Report SMI-80, 1980.

- 1981 John A. Tvedtnes, *The Isaiah Variants in the Book of Mormon.* Provo, Utah: FARMS, 1981. (FARMS Preliminary Report TVE-81.)
- 1981 D. James Croft, "Book of Mormon 'Wordprints' Reexamined," *Sunstone* Issue #26 (March-April 1981): 15-21.
- 1981 Wayne A. Larsen and Alvin C. Rencher, "Response to Book of Mormon 'Wordprints' Reexamined" *Sunstone* 6 (March-April 1981): 22-26.
- 1981 Robert F. Smith, "Shakespeare and the Book of Mormon." Provo, UT: FARMS, 1981.
- 1981^ Wesley P. Walters, "The Use of the Old Testament in the Book of Mormon." Master's thesis, Covenant Theological Seminary, 1981.
- 1982 Victor L. Ludlow, *Isaiah: Prophet, Seer and Poet.* SLC: Deseret Book, 1982.
- 1982 Pancratius C. Beentjes, "Inverted Quotations in the Bible: A Neglected Stylistic Pattern." *Biblica* 63, no. 4 (1982): 506-523.
- 1982 Barbara & Scott Faulring, "Revisions in LDS Triple: Book of Mormon," Seventh East Press, I:21 (Aug 24 1982), section B, p. 1-2.
- 1982 John L. Hilton and Kenneth D. Jenkins, "Differences Between the 1830 Edition and the 'Printers' Manuscript of the Book of Mormon." Unpublished computer analysis. Berkeley, March 27, 1982.
- 1982 Wayne A. Larsen and Alvin C. Rencher, "Who Wrote the Book of Mormon? An Analysis of Wordprints," in *Book of Mormon Authorship Revisited: New Light on Ancient Origins*, Noel B. Reynolds ed. Provo, Utah: BYU Religious Studies Center, 1982, p. 157-188.
- 1982 Nathan O. Hath, and Mark A. Noll, eds., *The Bible in America: Essays in Cultural History.* New York: Oxford University Press, 1982.
- 1983 John L. Hilton and Kenneth D. Jenkins, "Vocabulary and Numerical Count of All Words from the King James Old Testament, New Testament, and the 1830 Book of Mormon." Provo, Utah: FARMS, 1983. (FARMS Preliminary Report H&J-82b. Appendices I-III.)
- 1983 Kenneth D. Jenkins and John L. Hilton, "Common Phrases between the King James Bible and the Book of Mormon." 3 vols. Unpublished, computer-generated concordance, and truncated, coded editions of the OT, NT, and Book of Mormon. Berkeley, November 1983. [1830 ed. Corrected with Printers Manuscript].
- 1983 Mark D. Thomas, "The Meaning of Revival Language in the Book of Mormon," in *Sunstone* 8:3, no 39 (May/June 1983):19-25.

(Sources: Bible Quotations)

- 1983 Brian Curtis Roberts, "Stylometry and Wordprints: A Book of Mormon Reevaluation." M.A. thesis, Brigham Young University, 1983.
- 1983 Vernal Holley, *Book of Mormon Authorship: A Closer Look*. Ogden, UT: Zenos Publications, 1983.
- 1983 George D. Smith, Jr., "Isaiah Updated," *Dialogue* 16/2 (1983): 37-51.
- 1984 John A. Tvedtnes, "Isaiah Variants in the Book of Mormon." In *Isaiah and the Prophets*, edited by Monte S. Nyman. Provo: Religious Studies Center, BYU, 1984: 165-178.
- 1984 Raymond C. Treat, "Wordprints: Further Evidence for Book of Mormon Authorship." *Zarahemla Record* 22-23 (Fall 1983 and Winter 1984): 4-5.
- 1984[^] Ernest H. Taves, *Trouble Enough: Joseph Smith and the Book of Mormon*. Buffalo, NY: Prometheus Books, 1984.
- 1984 L. LaMar Adams, "I have a Question: Many non-LDS scholars claim that the second half of the book of Isaiah was written after the time Lehi left Jerusalem. Yet the Book of Mormon contains material from both halves. How do we explain this?" *Ensign* 14 (October 1984): 29.
- 1985 Stanley R. Larson, "Scribal Scars on the Sacred Scriptures," paper delivered at the BYU Religious Studies Center Symposium on the Gospels: Text, Translations, Testimony, 22 February 1985.
- 1985 George A. Horton, Jr., "Transmission from Translator to Printed Text," paper delivered 27 September 1985 at the BYU Religious Studies Center Book of Mormon Symposium.
- 1986 Hugh G. Stocks, "The Book of Mormon in English, 1870—1920: A Publishing History and Analytical Bibliography," unpublished doctoral dissertation. UCLA, June 1986.
- 1986[^] Stanley R. Larson, "The Sermon on the Mount: What Its Textual Transformation Discloses Concerning the Historicity of the Book of Mormon." *Trinity Journal* 7 (1986): 23-45.
- 1986 FARMS, *Book of Mormon Critical Text: A Tool for Scholarly Reference*. 3 vols., 2nd Edition. Provo: Foundation for Ancient Research & Mormon Studies, 1986.
- 1986 John L. Hilton, "Review of *Book of Mormon Stylometry*, by Ernest Taves," FARMS Preliminary Report, 1986, p. 16.
- 1986 Kenneth H. Godfrey, "Not Enough Trouble," review of *Trouble Enough: Joseph Smith and the Book of Mormon*, by Ernest Taves, *Dialogue* 19/3 (1986): 139-144.

- 1987 Kent P. Jackson, "Nephi and Isaiah." In *1 Nephi to Alma 29*. Vol. 7 of *Studies in Scripture*, Edited by Kent P. Jackson. Salt Lake City: Deseret Book, 1987.
- 1987 Joseph Fielding McConkie and Robert L. Millet, *First and Second Nephi*. Vol. 1 of *Doctrinal Commentary on the Book of Mormon*. Salt Lake City: Bookcraft, 1987.
- 1987[^] Jerald and Sandra Tanner, *Mormonism – Shadow or Reality?* Salt Lake City: Utah Lighthouse Ministry, 1987. [5th edition]
- 1988 Victor L. Ludlow, "Jesus' 'Covenant People Discourse' in 3 Nephi: With Old Testament Background and Modern Application." Provo: BYU Religious Studies Center, 1988.
- 1988 Robert E. Parsons, "The Prophecies of the Prophets." In *First Nephi: The Doctrinal Foundation*, edited by Monte S. Nyman and Charles D. Tate Jr. Provo: BYU Religious Studies Center, 1988, p. 271-281.
Discusses the prophecies of Neum, Zenock, and Zenos. Also those of Isaiah in 1 Nephi 20 and 21 (Isaiah 48-49)
- 1988 Abraham Gileadi, *The Book of Isaiah: A New Translation, with Interpretive Keys from the Book of Mormon*. SLC: Deseret Book, 1988.
- 1988 Joseph F. McConkie, "A Comparison of Book of Mormon, Bible, and Traditional Teachings on the Doctrines of Salvation," in *The Book of Mormon: The Keystone Scripture*, ed. Paul R. Cheesman. Provo, UT: Religious Studies Center, BYU, 1988, p. 73-90.
- 1989 Brent Farley, "Nephi, Isaiah, and the Latter-Day Restoration." In *The Book of Mormon: Second Nephi, the Doctrinal Structure*, edited by Monte S. Nyman and Charles D. Tate Jr. Provo: BYU Religious Studies Center, 1989, p. 227-239.
- 1989 Hugh Nibley, *The Prophetic Book of Mormon: The Collected Works of Hugh Nibley: Volume 8 The Book of Mormon*. Salt Lake City: Deseret Book Company, and Provo: FARMS, 1989, p. 212-218.
- 1989 Philip L. Barlow, "Before Mormonism: Joseph Smith's Use of the Bible, 1820-1829," *Journal of the American Academy of Religion* 7/4 (1989): 739-771.
- 1990[^] Wesley P. Walters, "The Use of the Old Testament in the Book of Mormon." Salt Lake City: Utah Lighthouse Ministry, 1990.
A Thesis Submitted to the Old Testament Department in Partial Fulfillment of the Requirement for the Degree of Master of Theology.
- 1990 John W. Welch, *The Sermon at the Temple and The Sermon on the Mount: A Latter-day Saint Approach*. Salt Lake City: Deseret Book Company, and Provo: FARMS, 1990.

(Sources: Bible Quotations)

- 1990 John L. Hilton, "On Verifying Wordprint Studies: Book of Mormon Authorship," *BYU Studies* 30 no. 3 (1990): 89-108.
- 1990 Philip J. Schlesinger, *Isaiah and the Book of Mormon: A Study Guide for Understanding the Writings of Isaiah in the Book of Mormon*. Published by the author, 1990.
- 1990 S. Kent Brown, "The Exodus Pattern in the Book of Mormon," *BYU Studies* 30/3 (1990): 111-126.
- 1990 Noel B. Reynolds, "The Brass Plates Version of Genesis," in *By Study and Also by Faith: Essays in Honor of Hugh W. Nibley*, ed. John M. Lundquist and Stephen D. Ricks. Salt Lake City: Deseret Book and FARMS, 1990, p. 136-173.
- 1990 John W. Welch, "The Melchizedek Material in Alma 13:13-19," in *By Study and Also by Faith: Essays in Honor of Hugh W. Nibley*, ed. John M. Lundquist and Stephen D. Ricks. Vol. 2. Salt Lake City: Deseret Book and FARMS, 1990, p. 238-272.
- 1990^ Jerald Tanner and Sandra Tanner, *Covering Up the Black Hole in the Book of Mormon*. Salt Lake City: Utah Lighthouse Ministry, 1990.
- 1991 Matthew Roper, "Review of *Covering Up the Black Hole in the Book of Mormon*, by Jerald and Sandra Tanner." *FARMS Review of Books on the Book of Mormon* 3/1 (1991): 170.
- 1991 Avraham Gileadi, "Isaiah—Key to the Book of Mormon." In *Rediscovering the Book of Mormon*, edited by John L. Sorenson and Melvin J. Thorne. Salt Lake City: Deseret Book Company and Provo: FARMS, 1991: 197-206.
- 1991 Monte S. Nyman, "Abinadi's Commentary on Isaiah." In *The Book of Mormon: Mosiah, Salvation Only through Christ*, edited by Monte S. Nyman and Charles D. Tate Jr. Provo: BYU Religious Studies Center, 1991, p. 161-186.
- 1991 Philip L. Barlow, *Mormons and the Bible: The Place of the Latter-day Saints in American Religion*. New York/Oxford: Oxford University Press, 1991.
- 1991 Alan Goff, "The Stealing of the Daughters of the Lamanites," in *Rediscovering the Book of Mormon*, edited by John L. Sorenson and Melvin J. Thorne. SLC: Deseret Book and FARMS, 1991, p. 67-74.
- 1991 Victor L. Ludlow, REVIEW: Philip J. Schlesinger, *Isaiah and the Book of Mormon: A Study Guide for Understanding the Writings of Isaiah in the Book of Mormon*. In *FARMS Review of Books* vol. 3 (1991): 147-149.
- 1991 David Rolph Seely, "The Ten Commandments in the Book of Mormon." In Van Orden and Top, eds., *Doctrines of the Book of Mormon. 1991 Sperry Symposium*, p. 166-181.

- 1991 FARMS, "A Reader Notes an Expression That Is Unique to Nephi," *Insights: An Ancient Window* (May 1992): 4.
- 1992[^] D[avid] I. Holmes, "A Stylometric Analysis of Mormon Scripture and Related Texts," *Journal of The Royal Statistical Society. Series A (Statistics in Society)*, Vol. 155, No. 1 (1992): 91-120.
- 1992 B. H. Roberts, *Studies of the Book of Mormon*, 2nd ed., edited by Brigham D. Madsen. SLC: Signature Books, 1992, p. 238.
- 1992 John F. Burrows, "Computers and the Study of Literature," in *Computers and Written Texts*, ed. Christopher S. Butler (Oxford: Blackwell, 1992), p. 167-204.
- 1992 John L. Hilton, "Wordprints and the Book of Mormon," in *Reexploring the Book of Mormon*, edited by John W. Welch. SLC: Deseret Book and FARMS, 1992, p. 221-226.
- 1992 Shirley R. Heater, "The 1837 Edition Introduced Significant Editorial Changes," in *Recent Book of Mormon Developments: Articles from the Zarahemla Record*, 2: 99-105.
- 1992 Shirley R. Heater, "Variances between the Original and Printer's Manuscripts," in *Recent Book of Mormon Developments: Articles from the Zarahemla Record*, 2: 80-88.
- 1992 D. Brent Anderson and Diane E. Wirth, "Book of Mormon Authorship," in *Encyclopedia of Mormonism*, edited by Daniel H. Ludlow. New York: Macmillan, 1992, p. 166-167.
- 1992 LeGrande Davies, "Isaiah: Texts in the Book of Mormon." In Ludlow, ed., *Encyclopedia of Mormonism* 2, (1992): 700-701.
- 1992 Bruce D. Porter, REVIEW: Avraham Gileadi, *The Book of Isaiah: A New Translation with Interpretive Keys from the Book of Mormon*. In *FARMS Review of Books* vol. 4 (1992): 40-51.
- 1992 Donald W. Parry, REVIEW: Avraham Gileadi, *The Book of Isaiah: A New Translation with Interpretive Keys from the Book of Mormon*. In *FARMS Review of Books* vol. 4 (1992): 52-62.
- 1992 Terrence L. Szink, REVIEW: David J. Ridges, *Isaiah Made Easier*. In *FARMS Review of Books* vol. 4 (1992): 164-165.
- 1992 John A. Tvedtnes, REVIEW: Wesley P. Walters, *The Use of the Old Testament in the Book of Mormon*. In *FARMS Review of Books* vol. 4 (1992): 220-234.
- 1992 Stephen D. Ricks, REVIEW: Wesley P. Walters, *The Use of the Old Testament in the Book of Mormon*. In *FARMS Review of Books* vol. 4 (1992): 235-250.

(Sources: Bible Quotations)

- 1992 Joseph Fielding McConkie, Robert L. Millet, and Brent L. Top, *Doctrinal Commentary on the Book of Mormon*. Vol. 4: *Third Nephi through Moroni*. Salt Lake City: Bookcraft, 1992, p. 343.
- 1993[^] Stan Larson, "The Historicity of the Matthean Sermon on the Mount in 3 Nephi." In *New Approaches to the Book of Mormon*, edited by Brent Metcalf. Salt Lake City: Signature Books, 1993, p. 115-164.
- 1993[^] David P. Wright, "In Plain Terms that We May Understand: Joseph Smith's Transformation of Hebrews in Alma 12-13." In *New Approaches to the Book of Mormon*, edited by Brent Metcalf. Salt Lake City: Signature Books, 1993, p. 165-230.
- 1993[^] Edward H. Ashment, "'A Record in the Language of My Father': Evidence of Ancient Egyptian and Hebrew in the Book of Mormon." In *New Approaches to the Book of Mormon*, edited by Brent Metcalf. Salt Lake City: Signature Books, 1993, p. 329-394.
- 1993 S. Kent Brown, "Moses and Jesus: The Old Adorns the New," in *The Book of Mormon: 3 Nephi 9—30, This Is My Gospel*, ed. Monte S. Nyman and Charles D. Tate. Jr. Provo, UT: BYU Religious Studies Center, 1991, p. 89-100.
- 1994 H. Clay Gorton, *The Legacy of the Brass Plates of Laban: A Comparison of Biblical and Book of Mormon Isaiah Texts*. Bountiful, Utah: Horizon, 1994.
- 1994 John W. Welch, "Approaching New Approaches," *FARMS Review* 6/1 (1994): 168-181.
- 1994 John A. Tvedtnes, "Borrowings from the Parable of Zenos," in *The Allegory of the Olive Tree: The Olive, the Bible, and Jacob 5*, edited by Stephen D. Ricks. Provo, UT: FARMS/Deseret Book, 1994.
- 1994 Martin Tanner, "REVIEW: 'Anti-Universalist Rhetoric in the Book of Mormon'," appearing in Brent Lee Metcalfe, ed., *New Approaches to the Book of Mormon*. In *Review of Books on the Book of Mormon* Vol. 6 No. 1. Provo, Utah: FARMS, 1994, p. 420-433.
- 1994 Donald Parry, "Isaiah in the Book of Mormon." Provo, UT: FARMS video transcript, 1994.
- 1994 David Rolph Seely and John W. Welch, "Zenos and the Texts of the Old Testament," in *The Allegory of the Olive Tree: The Olive, the Bible, and Jacob 5*, ed. Stephen D. Ricks and John W. Welch. Salt Lake City and Provo, UT: Deseret Book and FARMS, 1994, p. 322-346.
- 1994[^] Jerald and Sandra Tanner, "The Question of Plagiarism," in *Answering Mormon Scholars: A Response to Criticism of the Book "Covering Up the Black Hole in the Book of Mormon,"* Volume One, 1994, p. 137-173.
- 1994 John W. Welch, "Review of Stan Larson's "The Historicity of the Matthean Sermon on the Mount," in *Review of Books on the Book of Mormon* vol. 6, no. 1 (1994): 164-165.

- 1994 John A. Tvedtnes, "REVIEW: Jerald and Sandra Tanner, *Answering Mormon Scholars: A Response to Criticism of the Book "Covering Up the Black Hole in the Book of Mormon*, vol. 1," in *Review of Books on the Book of Mormon* Vol. 6, No. 2 (1994): 204-209, 231-249.
- 1995 Hoyt W. Brewster, Jr., *Isaiah Plain & Simple: The Message of Isaiah in the Book of Mormon*. Salt Lake City: Deseret Book Company, 1995.
- 1995 Mark J. Johnson, "Review of *The Legacy of the Brass Plates of Laban: A Comparison of Biblical And Book of Mormon Isaiah Texts*, by Clay H. Gorton." *Review of Books on the Book of Mormon* 7/2 (1995): 130-138.
- 1995 Garold N. Davis, REVIEW: H. Clay Gorton, *The Legacy of the Brass Plates of Laban: A Comparison of Biblical and Book of Mormon Isaiah Texts*. In *FARMS Review of Books* vol. 7 no. 1 (1995): 123-129.
- 1995 Mark J. Johnson, REVIEW: H. Clay Gorton, *The Legacy of the Brass Plates of Laban: A Comparison of Biblical and Book of Mormon Isaiah Texts*. In *FARMS Review of Books* vol. 7 no. 1 (1995): 130-138.
- 1996 Walter C. Kaiser Jr., Peter H. Davids, F. F. Bruce, Manfred T. Brauch, *Hard Sayings of the Bible*. Downers Grove, Illinois: Inter Varsity Press, 1996.
- 1996 David Rolph Seely, "REVIEW: Avraham Gileadi, *The Literary Message of Isaiah*. *The FARMS Review* 8/1 (1996): 69-79
- 1996 John A. Tvedtnes and Matthew Roper, REVIEW: Jerald and Sandra Tanner, "Joseph Smith's Use of the Apocrypha." In *FARMS Review of Books* vol. 8 no. 2 (1996): 326-372.
- 1996^ Mark D. Thomas, "A Mosaic for a Religious Counterculture: The Bible in the Book of Mormon." *Dialogue* 29/4 (1996): 47-68.
- 1996^ Jerald and Sandra Tanner, *Answering Mormon Scholars: A Response to Criticism of the Book "Covering Up the Black Hole in the Book of Mormon*," Volume Two, 1996, p. 50-53, 65-67.
- 1997 John L. Hilton, "On Verifying Wordprint Studies: Book of Mormon Authorship," in *Book of Mormon Authorship Revisited: The Evidence for Ancient Origins*, edited by Noel B. Reynolds. Provo, Utah: FARMS, p. 225-253.
- 1997 Louis C. Midgley, "Who Really Wrote the Book of Mormon? The Critics and Their Theories" in *Book of Mormon Authorship Revisited: The Evidence for Ancient Origins*, ed. Noel B. Reynolds. Provo, UT: FARMS, 1997, p. 101-139.
- 1997 Matthew Nickerson, "Nephi's Psalm: 2 Nephi 4:16-35 in Light of Form-Critical Analysis," *Journal of Book of Mormon Studies* 6, no. 2 (1997): 26-42.

(Sources: Bible Quotations)

- 1997 G. Bruce Schaalje, John L. Hilton, and John B. Archer, "Comparative Power of Three Author-Attribution Techniques for Differentiating Authors," *Journal of Book of Mormon Studies* 6/1 (1997): 47-63.
- 1997^ Ronald V. Huggins, "Did the Author of 3 Nephi Know the Gospel of Matthew?" *Dialogue* 30/3 (1997): 137-148.
- 1997^ John E. Enslin, "The Bible and the Book of Mormon: Connecting Links, 2nd ed. Wetumpka, Alabama: the author, 1997.
- 1997 John W. Welch, "Oliver Cowdery's Response to Alexander Campbell." Provo, Utah: FARMS, 1997.
- 1997 John S. Thompson, "REVIEW: Hoyt W. Brewster, *Isaiah Plain and Simple: The Message of Isaiah in the Book of Mormon*. In *FARMS Review of Books* vol. 9 no. 2 (1997): 11-15.
- 1998 Donald W. Parry and John W. Welch, editors, *Isaiah in the Book of Mormon*. Provo: FARMS, 1998:
- Jeffrey R. Holland, "'More Fully Persuaded': Isaiah's Witness of Christ's Ministry," p. 1-18.
- John W. Welch, "Getting through Isaiah with the Help of the Nephite Prophetic View," p. 19-46.
- Donald W. Parry, "Nephi's Keys to Understanding Isaiah (2 Nephi 25:1-8)," p. 47-66.
- John Gee, "'Choose the Things That Please Me': On the Selection of the Isaiah Passages in the Book of Mormon," p. 67-94.
- Andrew C. Skinner, "Nephi's Lessons to His People: The Messiah, the Land, and Isaiah 48-49 in 1 Nephi 19-22," p. 95-122.
- John S. Thompson, "Isaiah 50-51, the Israelite Autumn Festivals and the Covenants Speech of Jacob in 2 Nephi 6-10," p. 123-150.
- David Rolph Seely, "Nephi's Use of Isaiah 2-14 in 2 Nephi 12-30," p. 151-170.
- Stephen D. Ricks, "Heavenly Visions and Prophetic Calls in Isaiah 6 (2 Nephi 16), the Book of Mormon, and the Revelation of John," p. 171-190.
- Robert A. Cloward, "Isaiah 29 and the Book of Mormon," p. 191-248.
- Dana M. Pike, "'How Beautiful upon the Mountains': The Imagery of Isaiah 52:7-10 and Its Occurrences in the Book of Mormon," p. 249-292.
- John W. Welch, "Isaiah 53, Mosiah 14, and the Book of Mormon," p. 293-312.
- Cynthia L. Hallen, "The Lord's Covenant of Kindness: Isaiah 54 and 3 Nephi 22," p. 313-352.
- Ann N. Madsen, "Joseph Smith and the Words of Isaiah," p. 353-369.
- Royal Skousen, "Textual Variants in the Isaiah Quotations in the Book of Mormon," p. 369-390.

- Andrew H. Hedges, "Isaiah in America, 1700-1830," p. 391-408.
Donald W. Parry and Janet L. Garrard Willis, "Vocabulary in Isaiah 2-14, 29, 48-54," p. 409-422.
John W. Welch, "Authorship of the Book of Isaiah in Light of the Book of Mormon," p. 423-438.
John L. Hilton, "Wordprinting Isaiah and the Book of Mormon," p. 439-444.
John S. Thompson and Eric Smith, "Isaiah and the Latter-day Saints: A Bibliographic Survey," p. 445-510.
- 1998 Melvin Thorne, REVIEW: John E. Enslen, *The Bible and the Book of Mormon: Connecting Links*. In *FARMS Review of Books* vol. 10 no. 2 (1998): 1-6
- 1998 Avraham Gileadi, *The Last Days: Types and Shadows from the Bible and Book of Mormon*. 3rd ed. Orem, Utah: Book of Mormon Research Foundation, 1998.
- 1998 M. Gerald Bradford, "Isaiah in the Book of Mormon." *This People* 19/1 (1998): 79-82.
- 1998 Garold N. Davis, "Book of Mormon Commentary on Isaiah." *Ensign* (September 1998): 54-60.
- 1998 Garold N. Davis, "Pattern and Purpose of the Isaiah Commentaries in the Book of Mormon." In Bitton ed., *Mormons, Scripture, and the Ancient World*, 1998, p. 277-306.
- 1998 John W. Welch, "The 'Lamb of God' in Pre-Christian Texts." *Insights: An Ancient Window* (August 1998): 2.
- 1998^ David P. Wright, "Joseph Smith's Interpretation of Isaiah in the Book of Mormon," *Dialogue* 31/4 (1998): 181-206.
- 1998 Donald W. Parry, Jay A. Parry, and Tina M. Peterson, *Understanding Isaiah*. Salt Lake City: Deseret Book, 1998.
- 1998^ Jerald Tanner and Sandra Tanner, *Joseph Smith's Plagiarism of the Bible in the Book of Mormon*. SLC: Utah Lighthouse Ministry, 1998.
- 1999 John W. Welch, *Illuminating the Sermon at the Temple and Sermon on the Mount*. Provo, Utah: Farms, 1999.
- 1999 John W. Welch and Melvin J. Thorne, editors, *Pressing Forward with the Book of Mormon: The FARMS Updates of the 1990s*. Provo, Utah: FARMS, 1997.
John W. Welch and Heidi Harkness Parker, "Better That One Man Perish," p. 17-19.
John W. Welch, "'The Lamb of God' in Pre-Christian Texts," p. 40-42.
- 1999 James E. Faulconer, "Jacob 5, Romans 11: A Common Textual Tradition?," *Insights: An Ancient Window* (October 1999): 1, 3.

(Sources: Bible Quotations)

1999[^] Curt van den Heuvel, "The Book of Mormon and the King James Version." Internet: www.primenet.com/~heuvelc/bom/intro.htm, downloaded 3/28/1999

The following chapters were downloaded at the same time:

"The Book of Mormon and the Bible"
"The Book of Mormon and the King James Version"
"The Book of Mormon and the Gospel of Matthew"
"The Book of Mormon and Luke"
"The Book of Mormon and the Gospel of John"
"The Book of Mormon and Acts,"
"The Book of Mormon and Romans," Corinthians"
"The Book of Mormon and First"
"The Book of Mormon and Paul's Epistles"
"The Book of Mormon and Second Corinthians"
"The Book of Mormon and Hebrews"
"The Book of Mormon and the Epistles of Peter"
"The Book of Mormon and James"
"The Book of Mormon First John"
"The Book of Mormon and the Revelation of John"
"The Book of Mormon and Malachi"
"The Parable of Zenos"
"King Benjamin's Address"
"Topics"
"Summary: The Bible in the Book of Mormon"

1999[^] David P. Wright, "Isaiah in the Book of Mormon . . . and Joseph Smith in Isaiah." <http://members.aol.com/jazzdd/IsaBM1.html>, downloaded 3/28/1999.

This series goes from IsaBM1----IsaBm6, and then IsaBM.app

Introduction

Part 1: King James Version Language

Part 2: KJV Italics and the BM Isaiah

Part 3: KJV Translation Errors in the BM Isaiah

Part 4: Disparities with Hebrew Language, Text, and Style

Part 5: The Secondary Nature of Variants in the BM Isaiah

Part 6: Supposed Proofs for the Antiquity of the BM Isaiah

Conclusions

Appendix

2000[^] David Persuitte, *Joseph Smith and the Origins of The Book of Mormon*. Second Edition. Jefferson, NC: McFarland & Company, Inc., Publishers, 2000.

2000 Donald W. Parry and Stephen Ricks, *The Dead Sea Scrolls, Questions and Responses for Latter-Day Saints*. Provo, Utah: FARMS, 2000.

- 2000 Mark D. Thomas, *Digging in Cumorah: Reclaiming Book of Mormon Narratives*. Salt Lake City: Signature Books, 2000.
- 2000 Alan Goff, "Scratching the Surface of Book of Mormon Narratives," *FARMS Review of Books* 12/2 (2000): 51-82.
- 2000 Noel B. Reynolds, "Lehi as Moses," *Journal of Book of Mormon Studies* 9/2 (2000): 26-35, 81-82.
- 2000 Daniel C. Peterson, "Nephi and His Asherah," *Journal of Book of Mormon Studies* 9/2 (2000): 16-25, 80-81.
- 2001[^] David P. Wright, "Does 'and upon all the ships of the sea' (2 Ne. 12:16//Isa. 2:16) Reflect an Ancient Isaian Variant?," *Mormon Scripture Studies* (2001), www.mormonscripturestudies.com
- 2001 Carol R. Ellertson, "The Isaiah Passages in the Book of Mormon: A Non-Aligned Text." Masters Thesis, Brigham Young University, 2001.
- 2001 Garth Nathaniel Hill, "Semantic Correspondences between the Hebrew Old Testament and the Book of Mormon," Masters Thesis, Brigham Young University, 2001.
- 2001 Steve Moyise, *The Old Testament in the New: An Introduction*. London and New York: Continuum, 2001.
- 2001 Donald W. Parry, *Harmonizing Isaiah: Combining Ancient Sources*. Provo, Utah: FARMS, 2001.
- 2001 Terryl L. Givens, "The Book of Mormon and Religious Epistemology," in *Dialogue* 34, nos. 3-4 (Fall/Winter 2001): 31-54.
- 2001 Donald W. Parry, *Harmonizing Isaiah; Combining Ancient Sources*. Provo, UT: Neal A. Maxwell Institute for Religious Studies, 2001.
- 2002? Mindy J. Anderson and Dr. Donald W. Parry, "Poetic Parallelism of the Isaiah Scroll and the Book of Mormon: Contributions to the King James Version." [Y jur.byu.edu/](http://Yjur.byu.edu/)
- 2002 B. H. Roberts, *Defense of the Faith and the Saints*. Salt Lake City: Deseret News, 1907. Reprinted in Provo, Utah by Maasai Publishers in 2002
Part II, "Book of Mormon Controversial Questions":
"The Manner of Translation," p. 162.
"Accounting for Evident Transcriptions of Bible Passages," p. 172.
"Answering the Questions respecting the 'Manual Theory' of Translating," p. 176
"Correspondence on the Subject of the 'Manual Theory'," p. 196

(Sources: Bible Quotations)

- 2002^ David P. Wright, "Isaiah in the Book of Mormon: Or Joseph Smith in Isaiah." In *American Apocrypha: Essays on the Book of Mormon*, edited by Dan Vogel and Brent Lee Metcalfe. Salt Lake City: Signature Books, 2002, p. 157-234.
- 2002^ Grant H. Palmer, *An Insider's View of Mormon Origins*. SLC, Utah: Signature Book, 2012.
2. "Authorship of the Book of Mormon," p. 39-67.
 3. "The Bible in the Book of Mormon," p. 69-93.
 4. "Evangelical Protestantism in the Book of Mormon," p. 95-133.
- 2002 Harold Love, *Attributing Authorship: An Introduction*. Cambridge: Cambridge University Press, 2002.
- 2002 *Personal Writings of Joseph Smith*, comp. and ed. Dean C. Jessee, rev. ed. Salt Lake City, Utah: Deseret Book, 2002.
- 2002 Gary J. Coleman, "The Book of Mormon: A Guide for the Old Testament," *Ensign* (Jan 2002): 45-55.
- 2003 David E. Bokovoy and John A. Tvedtnes, *Testaments. Links Between the Book of Mormon and the Hebrew Bible*. Tooele, UT: Heritage Distribution, 2003.
- 2003 John Gee and Matthew Roper, "'I Did Liken All Scriptures unto Us': Early Nephite Understandings of Isaiah and Implications for 'Others' in the Land." In *The Fulness of the Gospel: Foundational Teachings from the Book of Mormon*. Salt Lake City: Deseret Book, 2003, p. 51-65.
- 2003 Victor L. Ludlow, *Unlocking Isaiah in the Book of Mormon*. Salt Lake City: Deseret Book, 2003.
- 2003^ Ronald V. Huggins, "'Without a Cause' and 'Ships of Tarshish': A Possible Contemporary Source for Two Unexplained Readings from Joseph Smith," *Dialogue* 36/1 (2003): 157-79.
- 2004 John A. Tvedtnes, "Isaiah in the Bible and the Book of Mormon." REVIEW: David P. Wright, "Isaiah in the Book of Mormon: Or Joseph Smith in Isaiah", in *American Apocrypha*. In *The FARMS Review* vol. 16 no. 2 (2004): 161-172.
- 2005^ Wayne Cowdrey, Howard Davis, and Arthur Vanick, *Who Really Wrote the Book of Mormon?: The Spalding Enigma*. Concordia Publishing House, 2005.
- 2005 Matthew Roper, "The Mythical 'Manuscript Found,'" *FARMS Review* 17/2 (2005): 7-140.
- 2005 Jeff Lindsay, "The Hilton Wordprint Study of the Book of Mormon," Mormonity blog, Monday, October 03, 2005.

- 2005 Dana M. Pike and David Rolph Seely, "'Upon all the Ships of the Sea, and Upon All the Ships of Tarshish': Revisiting 2 Nephi 12:16; and Isaiah 2:16," *Journal of Book of Mormon Studies* 14/2 (2005): 12-15.
- 2006 David E. Bokovoy, "The Bible vs. the Book of Mormon: Still Losing the Battle." REVIEW: Joel P. Kramer and Scott R. Johnson, *The Bible vs. the Book of Mormon* (film). In *The FARMS Review* vol. 18 no. 1 (2006): 3-20.
- 2006 Jeff Lindsay, "2 Nephi 12 and the Septuagint: Evidence for Fraud or Authenticity in the Book of Mormon?," <https://www.jefflindsay>
- 2007 Brant A. Gardner, *Second Witness. Vol. 6: 4 Nephi through Moroni*. SLC: Greg Kofford Books, 2007, p. 381.
- 2007 David E. Bokovoy, "'Ye Really Are Gods': A Response to Michael Heiser concerning the LDS Use of Psalm 82 and the Gospel of John," *FARMS Review* 19/1 (2007): 267-313.
- 2007 G. K. Beale and D. A. Carson, editors, *Commentary on the New Testament Use of the Old Testament*. Grand Rapids, Michigan: Baker Academic, 2007.
- 2008 Walter C. Kaiser Jr., Darrel L. Bock and Peter Enns, *Three Views on the New Testament Use of the Old Testament*. Grand Rapids, Michigan: Zondervan, 2008.
- 2008^ Matthew L. Jockers, Daniela M. Witten, and Craig S. Criddle, "Reassessing Authorship of the *Book of Mormon*" *Literary and Linguistic Computing* 23/4 (December 2008): 465-491.
- 2008^ Rick Grunder, *Mormon Parallels: A Bibliographic Source*. Lafayette, New York: Rick Grunder-Books, 2008 (PDF file of 2,088 pages published digitally only).
- 2009 David J. Ridges, *Your Study of Isaiah Made Easier: In the Bible and Book of Mormon*. Springville, Utah: Cedar Fort, 2009.
- 2009 Michael J. Gorman, *Elements of Biblical Exegesis*, rev. ed. Grand Rapids, MI: Baker Academic, 2009.
- 2009^ Lavina Fielding Anderson, "Mother Tongue: KJV Language in Smith Family Discourse," Mormon History Association Address, 2009.
- 2010 Eran Shalev, "Written in the Style of Antiquity: Pseudo-Biblicism and the Early American Republic, 1770-1830," *Church History* 79.4 (December 2010): 800-826.
- 2010 David Crystal, *Begat: The King James Bible and the English Language*. Oxford: Oxford University Press, 2011.

(Sources: Bible Quotations)

- 2010 Grant Hardy, *Understanding the Book of Mormon: A Reader's Guide*. Oxford, New York: Oxford University Press, 2010.
- 2010^ Jerald and Sandra Tanner, *Joseph Smith's Plagiarism of the Bible in the Book of Mormon: Expanded and Updated*. Salt Lake City: Utah Lighthouse Ministry, 2010.
- 2010 Michael De Groote, "Chiasmus everywhere, everywhere Chiasmus." *Deseret News*, Sept. 18, 2010.
<http://www.deseretnews.com/article/700066633/Chiasmus-everywhere-everywhere-chiasmus.html?pg=all>
- 2010 D. A. Carson, "Redaction Criticism: On the Legitimacy and Illegitimacy of a Literary Tool," in D.A. Carson ed., *Collected Writings on Scripture*. Wheaton, ILL: Crossway, 2010, p. 151-178.
- 2010 Del DowDell, "Bible Written Centuries Earlier Than Believed," NephiCode.com blog, Friday, January 29, 2010.
- 2010 John W. Welch, "Echoes from the Sermon on the Mount," in *The Sermon on the Mount in Latter-day Scripture*, ed. Gaye Strathearn, Thomas A. Wayment, and Daniel L. Belnap. Provo, UT: Religious Studies Center, BYU, SLC: Deseret Book, 2010, p. 312-340.
- 2011 Sharon Black and Brad Wilcox, "188 Unexplainable Names: Book of Mormon Names No Fiction Writer Would Choose," *Religious Educator* 12, no. 2, 2011.
- 2011 Daniel L. Belnap, "The Bible, The Book of Mormon, and the Concept of Scripture," in *No Weapon Shall Prosper: New Light on Sensitive Issues*, ed. Robert L. Millet. Provo, UT: BYU Religious Studies Center and Deseret Book, 2011, p. 141-170.
- 2011 Julie M. Smith, "So shall My Word Be: Reading Alma 32 through Isaiah 55," in *An Experiment on the Word: Reading Alma 32*, ed. Adam S. Miller (Salem, OR: Salt Press, 2011):71-86.
- 2011^ Richard Packham, "A Linguist Looks at Mormonism," (<http://packham.n4m.org>) Last revised: March 2, 2011.
- 2011 R. Scott Lloyd, "FAIR: Wordprint Analysis and the Book of Mormon," *Church News / Deseret News*, August 8, 2011.
- 2011 Kent P. Jackson ed., *The King James Bible and the Restoration*. Provo, UT: Religious Studies Center; Salt Lake City: Deseret Book, 2011, p. 167.
- 2011 Daniel L. Belnap, "The King James Bible and the Book of Mormon," in Kent P. Jackson ed., *The King James Bible and the Restoration*. Provo, UT: Religious Studies Center; Salt Lake City: Deseret Book, 2011, p. 167.

- 2011 Joseph M. Spencer and Jenny Webb eds., *Reading Nephi Reading Isaiah: 2 Nephi 26—27*. Salem, OR: Salt Press, 2011.
- 2012 Aaron P. Schade and David Rolph Seely, “The Writings of Malachi in 3 Nephi: A Foundation for Zion in the Past and Present,” in *Third Nephi: An Incomparable Scripture*, ed. Andrew C. Skinner and Gaye Strathearn. Provo, UT: BYU Religious Studies Center, 2012, p. 261-280.
- 2012 John Hilton III, “Textual Similarities in the Words of Abinadi and Alma’s Counsel to Corianton,” *BYU Studies Quarterly* 52, no. 2 (2012): 39-60.
- 2012[^] Meridith Ray Sheets and Kendal Sheets, *Book of Mormon Book of Lies*. McLean, Virginia: 1811 Press, LLC, 2012.
- 2012 Greg Carlston, “Reading between the Lines: Finding & Diagramming Chiasmus across the Entire Book of Mormon,” *Discoveries in Chiasmus: A Pattern in All Things*. Honeoye Falls, NY: Digital Legend, p. 189-204.
- 2012 G. Bruce Schaalje, Matthew Roper, and Paul Fields, “Stylometric Analyses of the Book of Mormon: A Short History,” *Journal of the Book of Mormon and Other Restoration Scripture*, vol. 21, no. 1 (2012): 28-45.
- 2013 Philip L. Barlow, *Mormons and the Bible: The Place of the Latter-day Saints in American Religion*, 2nd ed. New York: Oxford University Press, 2013, p. 26-33.
- 2013 John L. Hilton, “Old Testament Psalms in the Book of Mormon,” in *Ascending the Mountain of the Lord: Temple, Praise, and Worship in the Old Testament* (2013 Sperry Symposium), ed. Jeffrey R. Chadwick, Matthew J. Grey, and David Rolph Seely (Provo, UT: Religious Studies Center, BYU; Salt Lake City: Deseret Book, 2013), p. 291–311.
- 2013 Kenneth L. Alford and D. Bryce Baker, “Parallels between Psalms 25-31 and the Psalm of Nephi,” in *Ascending the Mountain of the Lord: Temple, Praise, and Worship in the Old Testament* (2013 Sperry Symposium), ed. Jeffrey R. Chadwick, Matthew J. Grey, and David Rolph Seely (Provo, UT: Religious Studies Center, BYU; Salt Lake City: Deseret Book, 2013), p. 312-328.
- 2013 Benjamin L. McGuire, “Finding Parallels: Some Cautions and Criticisms, Part One.” *Interpreter: A Journal of Mormon Scripture* 5 (2013): 1-59.
- 2013 Benjamin L. McGuire, “Finding Parallels: Some Cautions and Criticisms, Part Two.” *Interpreter: A Journal of Mormon Scripture* 5 (2013): 61-104.
- 2013 Benjamin L. McGuire, “The Late War Against the Book of Mormon.” *Interpreter: A Journal of Mormon Scripture* 7 (2013): 323-355.
- 2013 Nicholas Frederick, “What Hath Moroni to do with John?,” *Religious Educator* 14/3 (2013): 93-109.

(Sources: Bible Quotations)

- 2014 David Bokovoy, *Authoring the Old Testament Genesis-Deuteronomy*. Salt Lake City: Greg Kofford Books, 2014, p. 73, 192, 213.
- 2015 David Rolph Seely, "Presentation on Deuteronomy in the Book of Mormon," given at BYU Law School, November 18, 2015, archive.bookofmormoncentral.org.
- 2015 Richard S. Van Wagoner, *Natural Born Seer: Joseph Smith, American Prophet, 1805—1830*. Salt Lake City: Smith-Petit Foundation, 2015, p. 408-413.
- 2015 Nicholas J. Frederick, "Evaluating the Interaction between the New Testament and the Book of Mormon: A Proposed Methodology," *Journal of Book of Mormon Studies* 24 (2015): 1-30.
- 2015 Shon Hopkin and John Hilton III, "Samuel's Reliance on Biblical Language," *Journal of Book of Mormon Studies* 24 (2015): 31-52.
- 2015 Jan J. Martin, "Charity, Priest, and Church versus Love, Elder, and Congregation: The Book of Mormon's Connections to the Debate between William Tyndale and Thomas More." Video Presentation. The Interpreter Foundation, 2015.
- 2015 Joseph M. Spencer, "The Self-Critical Book of Mormon: Notes on an Emergent Literary Approach." (REVIEW: Elizabeth Fenton, *Open Canons: Sacred History and Lay American History in the Book of Mormon*. REVIEW: Jared Hickman, *The Book of Mormon as Amerindian Apocalypse*.) *Journal of Book of Mormon Studies*, Vol. 24 (2015): 180-193.
- 2015 Nicholas J. Frederick, "'Full of grace, mercy, and truth': Exploring the Complexities of the Presence of the New Testament within the Book of Mormon," presentation given at the *Exploring the Complexities in the English Language of the Book of Mormon Conference*, BYU, March 14, 2015.
- 2015 Royal Skousen, "Tyndale Versus More in the Book of Mormon," *Interpreter: A Journal of Latter-day Faith and Scholarship* 13 (2015): 1-8.
- 2015 Steve Moyise, *The Old Testament in the New: An Introduction, 2nd Ed.* London: Bloomsbury T&T Clark, 2015.
- 2015 Nick Frederick, "'Full of grace, mercy, and truth': Exploring the Complexities of the Presence of the New Testament within the Book of Mormon." BYU Studies and the Interpreter Foundation, "Exploring the Complexities in the English Language of the Book of Mormon," March 14, 2015 Conference at BYU Campus in Provo, Utah.
- 2016[^] Ronald V. Huggins, "The Book of Mormon: Another Bible or Another Bible Forgery" Part 1 in *Salt Lake City Messenger* Iss. 127 (November 2016): 1-19.

- 2016 Nicholas J. Frederick, *The Bible, Mormon Scripture, and the Rhetoric of Allusivity*. Madison, N.J.: Fairleigh Dickinson University Press, 2016.
- 2016 FairMormon, "Question: Does the Book of Mormon plagiarize the King James Bible?" (http://en.fairmormon.org/Book_of_Mormon/Plagiarism_accusations/King_James_Bible)
Question: Does the Book of Mormon plagiarize the King James Bible?
Question: Were the Isaiah passages in the Book of Mormon simply plagiarized from the King James Bible?
- 2016 FairMormon, "Question: Why does the Book of Mormon match the King James Version (KJV) of the Bible so closely?" (http://en.fairmormon.org/Mormonism_and_the_Bible/Joseph_Smith_Translation/Relationship_to_the_Book_of_Mormon#Why_then_the_KJV_and_Book_of_Mormon_similarities.3F)
Question: Why does the Book of Mormon match the King James Version (KJV) of the Bible so closely?
Question: Why are many of the quotes from Isaiah in the Book of Mormon identical to those in the King James Bible?
Question: Do academic translators copy translations of other documents to use as a "base text"?
Question: If the Joseph Smith Translation (JST) is Joseph Smith's 'correction' of Biblical errors, why do these corrections not match known Biblical manuscripts?
- 2016 Colby J. Townsend, "Appropriation and Adaptation of J Material in the Book of Mormon." Honors thesis, University of Utah, 2016.
- 2016 FairMormon, "Question: How can text from the New Testament appear in the Book of Mormon?" (http://en.fairmormon.org/Book_of_Mormon/Anachronisms/Biblical/New_Testament_text)
Question: How can text from the New Testament appear in the Book of Mormon?
- 2016 FairMormon, "Question: How can 1 Nephi 22:15 in the Book of Mormon quote Malachi 4:1 hundreds of years before Malachi was written?" (http://en.fairmormon.org/Book_of_Mormon/Anachronisms/Biblical/Quoting_Malachi)
Question: How can 1 Nephi 22:15 in the Book of Mormon quote Malachi 4:1 hundreds of years before Malachi was written?
- 2016 Joseph M. Spencer and Jenny Webb, editors. *Reading Nephi Reading Isaiah: 2 Nephi 26-27*. Second Edition. Provo, Utah: BYU: Neal A. Maxwell Institute, 2016.
Appendix 2: Isaiah Appropriated
Appendix 3: Isaiah Edited
- 2016 David Larsen, "Death Being Swallowed Up in Netzach in the Bible and the Book of Mormon." *BYU Studies Quarterly* 55/4 (2016): 123–134.

(Sources: Bible Quotations)

- 2016 Kent P. Jackson, "Isaiah in the Book of Mormon." In Hales, *A Reason for Faith*, 2016, p. 69–78.
- 2016^ Kyle Robert Beshears, "Davidic References in the Book of Mormon as Evidence against Its Historicity." PhD diss., Southern Baptist Theological Seminary, 2016.
- 2016 Stephen O. Smoot, "The 'Fiery Darts of the Adversary' in 1 Nephi 15:24." *Interpreter: A Journal of Mormon Scripture* 18 (2016): 5–9.
- 2016 Shon D. Hopkin, "Seeing Eye to Eye: Nephi's and John's Intertwining Visions of the Tree of Life." In *Apocalypse: Reading Revelation 21–22*, edited by Julie M. Smith, 66–84. Provo, UT: Neal A. Maxwell Institute for Religious Scholarship, 2016.
- 2016 Jonathan Cannon, "Book of Mormon Stylometry in Pictures and Tables." RationalFaiths blog. Posted January 18, 2016.
- 2016 Joseph M. Spencer, *A Vision of All: Twenty-Five Lectures on Isaiah in Nephi's Record*. Salt Lake City: Greg Kofford Books, 2016.
- 2016 Book of Mormon Central, "Is 'Nephi's Psalm' Really a Psalm?," KnoWhy #30 (Feb 10, 2016).
- 2016 Book of Mormon Central, "Why Does Jacob Quote So Much from the Psalms?," KnoWhy #62 (March 25, 2016)
- 2016 Book of Mormon Central, "Why Did Jesus Deliver a Version of the Sermon on the Mount at the Temple in Bountiful? (3 Nephi 12:6)," KnoWhy #203, October 6, 2016.
- 2016 Quinten Barney, "Samuel the Lamanite, Christ, and Zenos: A Study of Intertextuality," *Interpreter: A Journal of Mormon Scripture*, 18 (2016): 159-170.
- 2016 Book of Mormon Central, "Why Did Samuel Rely So Heavily on the Words of Past Prophets" (Helaman 14:1)," KnoWhy #185, September 12, 2016.
- 2017 John L. Hilton, III, Sunny Hendry Hafen, and Jaron Hansen, "Samuel and His Nephite Sources," *BYU Studies Quarterly* 56, no. 3 (2017):115-139.
- 2017 Jeffrey D. Tucker, "Review of Nicholas J. Frederick, *The Bible, Mormon Scripture, and the Rhetoric of Allusivity*," in *BYU Studies Quarterly* 56/3 (2017): 198-201.
- 2017 "Book of Mormon/Wordprint studies," FairMormon (<https://www.fairmormon.org>)
- 2017 "Stylometry," Wikipedia, the free encyclopedia.
- 2017 Jeff Lindsay, "The Book of Mormon versus the Consensus of Scholars: Surprises from the Disputed Longer Ending of Mark, Part 1." *Interpreter: A Journal of Mormon Scripture* 25 (2017): 283-321.

- 2017 Jeff Lindsay, "The Book of Mormon versus the Consensus of Scholars: Surprises from the Disputed Longer Ending of Mark, Part 2." *Interpreter: A Journal of Mormon Scripture* 25 (2017): 323-365.
- 2017 Aaron P. Schade, Brian M. Hauglid, and Kerry Muhlestein eds., *Prophets & Prophecies of the Old Testament*, Provo: Utah: Religious Studies Center, BYU, and Salt Lake City: Deseret Book, 2017.
Matthew L. Bowen, "Ominous Onomastics: Symbolic Naming and Paronomasia in Old Testament Prophecy," p. 21-46.
Terry B. Ball, "'Precept upon Precept, Line upon Line': An Approach to Understanding Isaiah 28:7-13," p. 79-94.
Nicholas J. Frederick, "The Use of the Old Testament in the New Testament Gospels," p. 123-161.
Joseph M. Spencer, "The Prophets' Remnant Theology: A Latter-day Perspective," p. 205-230.
- 2017 Taylor Halverson, "Deuteronomy 17:14-20 as Criteria for Book of Mormon Kingship," *Interpreter: A Journal of Mormon Scripture* 24 (2017): 1-10.
- 2017 Stephen O. Smoot, "The Divine Council in the Hebrew Bible and the Book of Mormon," *Interpreter: A Journal of Mormon Scriptures* 27 (2017): 155-180.
- 2017 Book of Mormon Central, "Why Does the Lord Speak to Men 'According to Their Language'? (2 Nephi 31:3)," KnoWhy #258, January 6, 2017.
- 2017^ Ronald V. Huggins, "The Book of Mormon: Another Bible or Another Bible Forgery" Part 1 in *Salt Lake City Messenger* Iss. 128 (April 2017): 1-18.
- 2018 Cory Crawford, REVIEW of Nicholas J. Frederick, *The Bible, Mormon Scripture, and the Rhetoric of Allusivity*. Madison: Fairleigh Dickinson University Press, 2016. In *Mormon Studies Review*, vol. 5. Neal A Maxwell Institute for Religious Scholarship, BYU, 2018, p. 152-159.
- 2018^ Colby J. Townsend, "'Behold, Other Scriptures I Would That Ye Should Write': Malachi in the Book of Mormon," *Dialogue* 51/2 (2018): 103-137.
- 2018 Nicholas J. Frederick, "The Book of Mormon and Its Redaction of the King James New Testament: A Further Evaluation of the Interaction between the New Testament and the Book of Mormon," *Journal of Book of Mormon Studies* 27 (2018): 44-87.
- 2018 Nicholas J. Frederick, "John 11 in the Book of Mormon," *Journal of the Bible and Its Reception* 5, no. 1 (2018): 81-105.
- 2018 Jan J. Martin, "The Theological Value of the King James Language in the Book of Mormon," *Journal of Book of Mormon Studies* 27 (2018): 88-124.

(Sources: Bible Quotations)

- 2018 Charles Swift, "After This Manner Did He Speak': Mormon's Discourse on Faith, Hope, and Charity," *Religious Educator* 19, no. 2 (2018): 62-81.
- 2018 Nicholas Frederick, "If Christ Had Not Come into the World," in *Abinadi: He Came Among Them in Disguise*, ed. Shon D. Hopkin, Provo, UT: Religious Studies Center, 2018, p. 117-138.
- 2018 Book of Mormon Central, "How Do the Psalms Quoted in the Book of Mormon Teach about the Temple?," *KnoWhy* #437 (May 29, 2018).
- 2018 Book of Mormon Central, "Why Do Biblical Psalms of Lament Show Up in the Book of Mormon?" *KnoWhy* #438 (May 31, 2018).
- 2018 Book of Mormon Central, "Why Are Certain Biblical Psalms Used by Book of Mormon Authors?," *KnoWhy* #439 (June 7, 2018).
- 2018 Book of Mormon Central, "What Parts of the Old Testament Were on the Plates of Brass? (1 Nephi 5:10)," *KnoWhy* #410, February 22, 2018.
- 2018 Matthew L. Bowen, *Name as Key-Word: Collected Essays on Onomastic Wordplay and the Temple in Mormon Scripture*. Orem, UT: Interpreter Foundation, 2018.
- 2019 Yong-in Spencer Shin, *Plain and Precious: Finding the Fulness of the Gospel through the Bible-Book of Mormon Connection*. American Fork, UT: Covenant Communications, Inc., 2019.
- 2019 Jane Allis-Pike, "Words from the Wise: Alma 36—39 through the Lens of Proverbs 1—9," in Kerry M. Hull, Nicholas J. Frederick, and Hank R. Smith eds., *Give Ear to My Words: Text and Context of Alma 36—42. The 48th Annual BYU Sidney B. Sperry Symposium*. Provo: Religious Studies Center and Salt Lake City: Deseret Book, 2019, p. 255-274.
- 2019 Nicholas J. Frederick, "The Bible and the Book of Mormon: A Review of Literature," in *Journal of Book of Mormon Studies* 28 (2019): 205-236.
- 2019 Anonymous, "A Book of Mormon Bibliography for 2018," in *Journal of Book of Mormon Studies*, Vol. 28 (2019): 310-316.
- 2019 Lincoln H. Blumell, and Jan J. Martin. "The King James Translation of the New Testament," in Blumell, *New Testament History, Culture, and Society: A Background to the Texts of the New Testament*. Provo, UT: Religious Studies Center, BYU. Salt Lake City: Deseret Book, 2019, p. 672-690.
- 2019 Book of Mormon Central, "Why Does Part of the Long Ending of Mark Show Up in the Book of Mormon? (Mormon 9:24)," *KnoWhy* 522 (June 26, 2019).

- 2019 Brad Wilcox, Bruce L. Brown, Wendy Baker-Smemoe, Sharon Black, and Dennis L. Eggett, "Comparing Phonemic Patterns in Book of Mormon Personal Names with Fictional and Authentic Sources: An Exploratory Study." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 33 (2019): 105-122.
- 2019 Kerry Muhlestein, "Prospering in the Land: A Comparison of Covenant Promises in Leviticus and First Nephi 2." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 32 (2019): 287-296.
- 2019 Book of Mormon Central, "Why Do New Testament Words and Phrases Show Up in the Book of Mormon, Part 1," KnoWhy #525, July 18, 2019.
- 2019 Book of Mormon Central, "Why Do New Testament Words and Phrases Show Up in the Book of Mormon, Part 2: The Resurrected Jesus As the Source," KnoWhy #528, August 21, 2019.
- 2019 Book of Mormon Central, "Why Do New Testament Words and Phrases Show Up in the Book of Mormon, Part 3: Revelations to Nephite Prophets As a Source [Part A]," KnoWhy #528, August 21, 2019.
- 2019 Book of Mormon Central, "Why Do New Testament Words and Phrases Show Up in the Book of Mormon, Part 4: Revelations to Nephite Prophets As the Source (Part B)," KnoWhy #531, September 12, 2019.
- 2019 Book of Mormon Central, "Why Do New Testament Words and Phrases Show Up in the Book of Mormon, Part 5: How Often Were Scriptures on the Plates of Brass the Common Source?," KnoWhy #533, September 26, 2019.
- 2019 Book of Mormon Central, "Why Do New Testament Words and Phrases Show Up in the Book of Mormon, Part 6: Why Do Similar Clusters of Old Testament Texts Appear in Both?," KnoWhy #535, October 10, 2019.
- 2019 Book of Mormon Central, "Why Do New Testament Words and Phrases Show Up in the Book of Mormon, Part 7: How Often Did These Commonalities Come Through the Hand of Mormon or Moroni?," KnoWhy #537, October 24, 2019.
- 2020 Royal Skousen, "The History of the Book of Mormon Test: Parts 5 and 6 of Volume 3 of the Critical Text." Based on a presentation given on January 15, 2020 at the Hinckley Alumni and Visitors Center at Brigham Young University. *BYU Studies Quarterly* 59, no. 1 (2020): 87-128.
Part 5: *The King James Quotations in the Book of Mormon*
Part 6: *Spelling in the Manuscripts and Editions*
- 2020 Book of Mormon Central, "Why Did Pahoran, Paanchi, and Pacumeni Have Such Similar Sounding Names?" KnoWhy #574, August 18, 2020.

(Sources: Bible Quotations)

- 2020 Stan Spencer, "Missing Words: King James Bible Italics, the Translation of the Book of Mormon, and Joseph Smith as an Unlearned Reader and Editor of a Visioned Text," *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* Vol. 38 (2020): 45-106.
- 2020 Nathan J. Arp, "Count Your Many Mormons: Mormon's Personalized and Personal Messages in Mosiah 18 and 3 Nephi 5." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* 41 (2020): 75-86.
- 2020 Michael Hubbard MacKay, Mark Ashurst-McGee and Brian M. Hauglid editors, *Producing Ancient Scripture: Joseph Smith's Translation Projects in the Development of Mormon Christianity*. SLC: University of Utah Press, 2020.
- Thomas A. Wayment and Haley Wilson-Lemmon, "A Recovered Resource: The Use of Adam Clarke's Bible Commentary in Joseph Smith's Bible Translation," p. 262-284.
- Nicholas J. Frederick, "Translation, Revelation, and the Hermeneutics of Theological Innovation: Joseph Smith and the Record of John," p. 304-327.
- 2020 Jason R. Combs, "The Narrative Fulfillment of Isaiah 6 in 3 Nephi 11," *Journal of Book of Mormon Studies* Vol. 29 (2020): 289-298.
- 2020 Nicholas Frederick, "Whence the Daughter of Jared? Text and Context," in *Illuminating the Jaredite Record*, ed. Daniel L. Belnap. Provo, UT: Religious Studies Center, 2020, p. 235-252.
- 2020 Nicholas Frederick and Joseph M. Spencer, "The Book of Mormon and the Academy," *Religious Educator* 21/2 (2020): 171-192.
- 2020 Book of Mormon Central, "Why Did Alma Draw on the Teachings of Abinadi?," KnowWhy #571 (July 28, 2020).
- 2020 Book of Mormon Central, "Why Does the Father Say 'Hear Ye Him'?", KnowWhy #578 (September 15, 2020).
- 2021 Alan Goff, "Types of Repetition and Shadows of History in Hebraic Narrative," *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* Vol. 45 (2021): 263-318.
- 2021 Matthew L. Bowen, "'The Messiah Will Set Himself Again': Jacob's Use of Isaiah 11:11 in 2 Nephi 6:14 and Jacob 6:2." *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* Vol. 44 (2021): 287-306.
- 2021 Stephen D. Ricks, "Psalm 105: Chiasmus, Credo, Covenant, and Temple," *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* Vol. 45 (2021): 371-384.

- 2021 Daniel C. Peterson, "All Can Partake, Freely," *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* vol. 42 (2021): vii-xiv.
- 2021 Scott Stenson, "'Wherefore, for This Cause': The Book of Mormon as Anti-type of the Brass Serpent," *Interpreter: A Journal of Latter-day Saint Faith and Scholarship* vol. 43 (2021): 291-318.
- 2021 Nicholas J. Frederick, "Finding Meaning(s) in How the Book of Mormon Uses the New Testament," *Journal of Book of Mormon Studies* Vol. 30 (2021): 1-35.
- 2021 Jonathan Edward Neville, *Infinite Goodness: Joseph Smith, Jonathan Edwards, and the Book of Mormon*, 2021, p. 152-153.

Note* Jonathan Neville makes his case for non-biblical intertextuality of the Book of Mormon. On page ix he writes: "I have accumulated a database of over a thousand examples of non-biblical intertextuality with a handful of sources readily available to Joseph Smith prior to 1829." (p. ix)

Yet in reviewing his list, I found that 10% were not found in the Book of Mormon, and another 10% were not found in his major source. About 20% were single words, and of the rest, most all were of two words or contained the preposition "of."

To me this makes more of a case for religious language of the time rather than for intertextuality. It is a shame that Neville did not make this his case—for the translation being brought forth in the religious language of the time, for then he could have cited the words of Nephi:

"For my soul delighteth in plainness; for after this manner doth the Lord God work among the children of men. For the Lord God giveth light unto the understanding; for he speaketh unto men according to their language, unto their understanding."

SEE this citation in the "Translation Process" section, where I have made additional comments.

(Sources: Bible Quotations)

Note* I ascribe to the words of Austin Farrer to his friend C.S. Lewis:

“Though argument does not create conviction, the lack of it destroys belief. What seems to be proved may not be embraced; but what no one shows the ability to defend is quickly abandoned.” (*Light on C. S. Lewis*, Harcourt and Brace: New York, 1965, p. 26.)

Nevertheless, the reader will find that I have not attempted to list all the anti-Mormon articles or books. This is not to say that I have not read them, or that I am not aware of their arguments. Rather, I feel much like Lawrence Corbridge, a former lawyer by profession and a general authority in the Church of Jesus Christ of Latter-day Saints who writes:

You cannot prove the Church [or the Book of Mormon] is true by disproving every claim made against it. . . . it is a flawed strategy. Ultimately there has to be affirmative proof, and with the things of God, affirmative proof finally and surely comes by revelation through the spirit and power of the Holy Ghost. (Lawrence E. Corbridge, “Stand Forever,” *BYU Magazine*, Summer 2019, p. 31]

The arguments of the anti-Mormons have been refuted time-after-time-after-time. Thus, I feel that the sources listed here in my Introduction are sufficient to expand the perspectives of the reader concerning the literary aspects of the Book of Mormon.