Chapter 15

[Original 1830 Chapter VIII – continued]

Abinadi explains Isaiah 53:10-12 (Mosiah 14:10-12). The Ministry of Christ as the Father and the Son

1 And <u>now</u>	[<u>he]</u>	Abinadi	said	unto	them				
	l that	[<u>Abinadi</u>] ye	would should	unders	tand				
that	Go	od Himsel	f						
			shall	come	down				01
					among	the chil	dren of men		
and [that	Go	od Himsel	_						
			shall	redeen	<u>1</u>		His people		
2	He [Go	ad]		dwellet	th in	flesh	And	<u>be</u> cause	
	He [Go		shall	<u>be</u>	called	<u>iiesii</u>	The <u>Son</u> of Go	od	
		and	hav <u>ing</u> to	subject the	ed the	<u>flesh</u> of	The <u>Father</u>		
				heing	[called]		The Father		aa
				<u></u>	[canca _j	and	The Son		uu
3							The <u>Father</u>	be cause	
	He [<u>G</u>	<u>od</u>]	was	conceiv		-f C - d	[The Feebers]		
			by	the	power	or God	[The <u>Father</u>]	[by covenant power or law] [see 3 Nephi 9:15]	
						And	The Son	<u>be</u> cause	
	[He Go	<u>od</u>	was	conceiv	<u>/ed</u>]				
				0	f the	<u>flesh</u>	[again, by	obedience to covenant law]	
Note: By ohedien	ce to cove	enant law A	All that th	e Father i	s the Son	can hecon	ne "I AM" = I Wii	[see 3 Nephi 9:16-17] II BE see Exodus 3:13-14]	
	22 10 0010	anciaw, r		e i dellei i	5, 1110 3011	53.1 DCC011	Truvi – i VVII	Jee J.13 14j	
<u>Thus</u>				be com	ing		The <u>Father</u>		
						and	[The] <u>Son</u>	[see 3 Nephi 9:18]	

[Heb. 01 – Compound preposition "down among"]

[Par. aa – Detailing "The Father and The Son"]

4				And	They			
				are	One God			
	<mark>yea</mark>				The Very Etern	al Father and		n
		Subjecting	the Flesh	n to the	Spirit			
5 Anc	<mark>l thus</mark>			the fle				
		<u>be</u> com <u>ing</u> subject	to		The Spirit			
			;	or	The Son			bb
		[<u>be</u> com <mark>ing</mark> subject			The Father			
			<u>bein</u>	g	One God			
[<mark>And</mark>	<mark>l thus</mark>				The Son]			
		suffer <u>eth</u>						
		and yield <u>eth</u> NO	T to the	tempta	ation			
		but suffer <u>eth</u>			_Himself			
			to <u>be</u>	mocke	ed			сс
		and	[to <u>be</u>]	scourg	ged			
		and	[to <u>be</u>]	cast or	ut			
		and	[to be]	disowr				
				by	His people			
6 And	after	ALL this						
and	after	working MANY mighty miracles	5			[deleted in 18	37]
		He [the Son] shall	among <u>be</u>		ildren of men			
	<mark>yea</mark>	even as Isaiah said as a sheep	he fo	ore the «	shearer	[see Mosia	h 14·7l	02
		<u> аз а знеер</u>	is duml		oricare.	[See Wood	<i></i> 14.7]	02
	so	He [the Son]	opened		His mouth			
 [Par. bh -	 Clarificat	tionl						

[Par. bb – Clarification]

[Par. cc – Working out]

[Heb. 02 – Simile]

```
7
       Yea
               even so
                                                       led
Α
               He [the Son]
                               shall
                                       be
                                                                                                   dd
                                                       crucified
B
       [and
               He the Son
                               <u>shall</u>
                                       be]
C
       and
               [He the Son]
                               shall
                                       be]
                                                       slain
                                               The
                                                       flesh
                              becoming subject
                                       even
                                               unto
                                                       death
                                               The
                                                       will of The Son
                              being swallowed up
                                       in
                                               the
                                                       will of The Father
8 And thus
                                       breaketh the
               [He] God
                                                       bands
                                               of
                                                       death
               having gained the victory
                                                       death
                                               over
                                                                                                   ee
               giving the Son power
                                                               [by obedience to The Father's covenant law]
                               to
                                       make intercession
                                               for
                                                       the children of men
9
               having ascended
                                                       into
                                                              heaven
                                                                                                   ff
               having the bowels of mercy
                                                                    [bowels = center of emotion]
                                                                                                {AL}
                              being filled with compassion
                                       towards
                                                       the children of men
                              standing betwixt
                                                       them
                                               and
                                                       [their] justice
                                       broken the
               having
                                                       bands
                                               of
                                                       death
               [having]
                                       taken
                                                       upon Himself
                                               their
                                                       iniquity
                                                       transgressions
                                       and
                                               their
                                       redeemed
               <u>having</u>
                                                       them
       and
               [having]
                                       satisfied the
                                                      demands
                                               of
                                                      [their] justice
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[Par. dd – Downward gradation]
[Par. ee – Circular repetition "having"]

[Par. ff – Working out the intercession]

Abinadi Explains Isaiah 53:8 (Mosiah 14:8) The Righteous Are the Covenant Seed of Christ

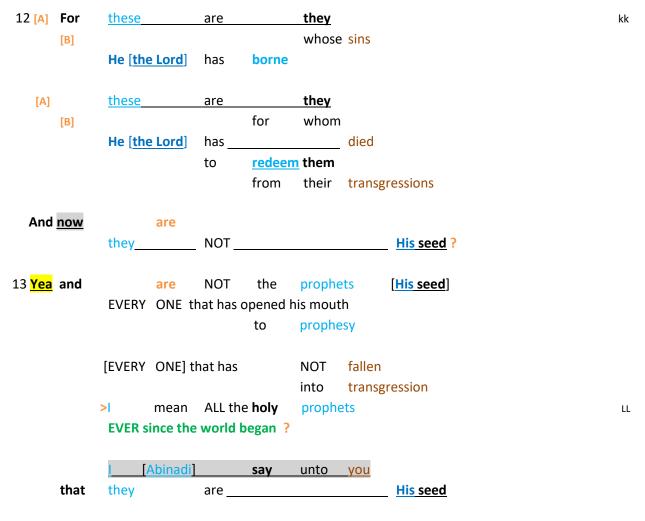
10 And <u>now</u>	<u> </u>	di]	say	unto	you			gg
	<u>who</u>	shall	declar	e		His generation?	[set of ideals]	{AL}
Behold that when	I [Abinad	di]	say	unto	you	His soul		
	has	been	made					
				ering for				
	He [the Son]	shall	see			<u>His seed</u>		
And <u>now</u>	what		say		ye ?			hh
And	<u>who</u>	shall	be			His seed ?		ii
11 Dobold	I [Abinadi	1	201/	unto	V011			
11 <u>Behold</u> that	[Abinadi] whosoever ha		-	the <u>v</u>				
tilat	of the			_				
<mark>yea</mark>	ALL the			proph				
	who have		,					
	conce	rning the	comin	g				
	of <u>the Lord</u>							
	I [Abinad	di]	sav	unto	vou			
that	ALL those				1			
	who have		hearke	ened			[hath $-P$]] {AG}
			unto	their <u>v</u>	<u>vords</u>			
and	[who have]		believe	ed				
that	the Lord	would	redeer	<u>n</u>		His people		
and	[who] have		looked	l forwar	d to th	at dav		
• • • • • • • • • • • • • • • • • • • •	<u>(</u>)	for a	remiss			,		
			of	their	sins			
	I [Δhina	di]	sav	unto	you			
that	these		<u> </u>			His seed		
>or	they					heirs		
	•				of	the kingdom of Go	d	jj

[Par. gg — Like paragraph beginnings]

[Par. ii – Circular repetition "who"]

[Par. hh – Questions to make a point]

[Par. jj – Clarification]



[Note: Abinadi now finishes explaining the answer to the original question put to him by the wicked priests of Noah. (See Mosiah 12:20-24)]

Christ and His Prophets Publish Peace

14	And	<u>these</u>	are	they				["hat	h" – P] [/	AG]
					<u>who</u>	have		published	<u>peace</u>	mm
					<u>who</u>	have		brought	good ti	dings
								of	good	
					<u>who</u>	have		published	salvatio	on
							and	said unto	Zion	
						Thy Go	od		_reignet	h

[Par. kk – Simple alternating]

[Par. mm – Like line beginnings]

[Par. LL - Clarification]

15 And O how beautiful upon the mountains

were their feet

16 And again how beautiful upon the mountains

are the feet

of those that are still publishing peace

17 And again how beautiful upon the mountains

are the feet

of those who shall hereafter publish peace

of those who shall hereafter publish peace

yea [who shall publish peace]

from this time henceforth

nn

03

and forever

[Note: One might wonder why the feet are so significant. According to Hugh Nibley, "it's the feet that bring the message. . . . It's the messenger that comes to the door, the postman who brings the good news." And according to Larry Dahl, perhaps the feet are beautiful because they are clean, and because the messenger represents the Lord. (Teachings of the Book of Mormon, Semester 2, p. 88) Also Dana M. Pike, "'How Beautiful upon the Mountains': The Imagery of Isaiah 52:7-10 and Its Occurrences in the Book of Mormon," in Isaiah in the Book of Mormon, p. 258, 288.)]

18 And behold

18 And <u>behol</u>	<u>d</u>				
	<u> Abinac</u>	di]	say un	to y	<u>rou</u>
[that]	this is NOT		ALL		
For O	how beautiful	upon the			
			are the f	eet	
of	Him	That B	ringeth Goo	od Tidir	ngs
[of	Him]	That is	the Founde	er of Pe	eace
<mark>yea</mark> even	The Lord	Who H	las <u>Redeem</u>	<u>ed</u> H	is People
<mark>yea</mark> [even]	Him	Who H	las Granted	Salvat	ion
			un	to H	is People
19 For	were it NOT fo	or the	redempt	tion	
which	He [the Lord]	hath	made fo	or H	is people

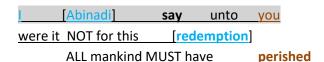
which [redemption]
was prepared

from the foundation of the world

[Par. nn – Repeated alternating]

[Heb. 03 - Metaphor "feet"]

[Heb. 04 – Repeated descriptive titles]



Abinadi Discourses on the First Resurrection

[Note: According to Donald Parry (1992:171, verses 20-27 contain **Chiastic Parallelism**. So I will first present the complete text in this complex parallelism according to Donald Parry. Then I will present the same text in my alternative structure that not only provides additional perspective, but ties in with my similar textual structure both before and after these verses. Both sets of text (v. 20-27) will be in normal-sized font.]

20 But behold, [A] the bands of death [B] shall be broken, [C] and the Son reigneth, [D] and hath power over the dead [E] therefore, he bringeth to pass the resurrection of the dead 21 [F] And there cometh a resurrection, [G] even a first resurrection; [H] yea, even a resurrection of those that have been, and who are, and who shall be, [1] even until the resurrection [J] of Christ— [J] for so shall he be called 22 [1] And now, the resurrection [H] of all the prophets, and all those that have believed in their words, or all those that have kept the commandments of God [G] shall come forth in the first resurrection; [F] therefore, they are the first resurrection. 23 [E] They are <u>raised</u> to dwell with God who has redeemed them; [D] thus they have eternal life [C] through Christ, [B] who has broken [A] the bands of death.

24 And these are those who have part in the first resurrection

And these are they that have died before Christ came, in their ignorance, not having salvation declared unto them.

And thus the Lord bringeth about the restoration of these;

[Mosiah 15]

And they have a part in the first resurrection, or have eternal life, being redeemed by the Lord.

- 25 And little children also have eternal life
- 26 But behold, and fear, and tremble before God,
 - [A] for ye ought to tremble;
 - [B] for the Lord redeemeth none such
 - [C] that rebel against Him
 - [D] and die in their sins;
 - [D] yea, even all those that have perished in their sins ever since the world began,
 - [C] that have wilfully <u>rebelled against God</u>, that have known the commandments of God and would not keep them;
 - [B] these are they that have no part in the first resurrection.
- 27 [A] Therefore ought ye not to tremble?

For salvation cometh to none such, for the Lord hath redeemed none such, yea, neither can the Lord redeem such

for He cannot deny Himself for He cannot deny justice when it has its claim.

[Par. oo – Circular repetition "resurrection"]

[Now I will present the same text again according to my manner of **parallelism:**]

```
20 But behold
                                                     bands
                                             the
                                              of
                                                     death
                       shall
                              be
                                      broken
       and
              [He] the Son
                              reigneth
                                            [over
                                                     death]
                              hath power
                                             over the dead
       and
              [He the Son]
  therefore
               He [the Son]
                              bringeth to pass
                                      resurrection
                              the
                                              of the dead
21
       And
               there
                              cometh
                                      resurrection
               even
                              a first resurrection
```

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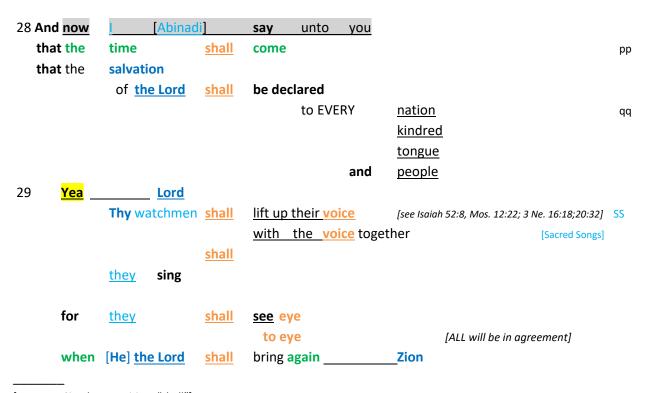
```
yea
               even
                                     resurrection of those
                              a
                                                       that have been
                                             and
                                                       who are
                                             and
                                                       who shall be
               even until
                              the
                                      resurrection of Christ
                                                     He be called
       for
                      shall
22 And now [to list the different groups that are to be redeemed in the first resurrection]
          [1]
                              The
                                      resurrection
                                      of
                                             ALL the prophets
                                      and
                                             ALL those that have believed
                                             in their words
                     >or [in other words]
                                             ALL those that have kept the commandments of God
                      shall
                              come forth
                            in the first resurrection
   therefore they
                              the first resurrection
                      are
23
               They
                      are
                              raised to dwell with God
                                                     Who
                              has
                                      redeemed
                                                     them
  [And]thus
               they
                              eternal life
                                            through Christ
                      have
                                                     Who
                                                 the bands
                              has
                                      broken
                                                 of death
24 And [2] there/^ these are
                                               those who
                                                            [also]
                                                                        [changed in 1837—see v. 12]
                      have part
                              the first resurrection
                         in
                                            [a] they that have died
       and
                       these are
                                                                                           {AG}
                                            before Christ came
                                            [b] [they who have died] in their ignorance
                                      [or]
                                      [or] [c] [they who have died] NOT having salvation
                                      declared unto them
```

[Mosiah 15]

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And thus
              [He] the Lord
               bringeth about the
                                                     of these
                                      restoration
                              [that have accepted and practice the covenant gospel in the Spirit World]
               they have a part
       and
                         in
                              the first resurrection
      >or
              [they] have
                              eternal life
                              being redeemed
               by the Lord
25 And [3]
                         Little children also
                              eternal life
                      have
                             [being redeemed
               by the Lord
                                   No Redemption for the Wicked
26 But behold
       and
               fear
                      and
                                    tremble before God
       for
                      ye ought to tremble
       for
              [He] the Lord
                                      redeemeth
                                                     NONE such
                              that rebel
                                              against Him
                              and <u>die</u>
                                             in their sins
                              even
                                           ALL those
                      yea
                      that
                              have perished in their sins
               ever since the world began
                      [<mark>yea</mark>
                              even
                                           ALL those
                              have wilfully rebelled
                      that
                                              against God
                                                 the commandments
                      that
                              have
                                      known
                                                   of God
                              and would NOT keep them
```

[Behold] these are they that have NO part in the first resurrection 27 Therefore ought ye NOT to tremble? NONE such For salvation cometh to for [He] the Lord redeemed **NONE** such hath **NEITHER** <u>yea</u> can the Lord redeem <u>such</u> for **NOT deny** He [the Lord] Himself can for He [the Lord] **NOT deny** justice can when it [justice] has its claim

All the Earth Shall See the Salvation of God Peace Will Be Published To All Mankind



[Par. pp – Circular repetition "shall"]

[Par. qq – Distribution]

[Psalm (v. 30-31)]

30	Break fo sing toge			into ye waste place	es of	joy Jerusalem		
	for	[He] <u>the Lord</u> He [<u>the Lord</u>]	hath hath	comforted redeemed		His people Jerusalem	rr	
31		[He] the Lord	hath in the	made bare eyes of	ALL	His holy arm the nations	05 06	
			shall	And <u>see</u>	ALL the of	the ends of the earth salvation Our God		

[[]Par. rr – Like line beginnings]

[[]Heb. 05 – Metaphor "arm"]

[[]Heb. 06 – Metaphor "eyes"]