

## Chapter 16

{Original 1830 Chapter VIII – continued}

1 And now

**it came to pass**

that **after** [Abinadi](#) had **spoken** these **words**  
he [\[Abinadi\]](#) **stretched forth his hand**  
and **said** **[Sermon - continued]**

01

**The time shall come**  
**when** ALL **shall see the salvation**  
of **the Lord**

aa

**when** EVERY \_\_\_\_\_ nation  
kindred  
tongue  
and people

bb

and **shall see eye to eye**  
**shall** confess before **God**  
that **His judgments**  
are **just**

*The Wicked Remain As If No Redemption Had Been Made*

2 **And then** and **shall** the wicked be **cast out**  
they

**shall** have cause to **howl**  
and [to] **weep**  
and [to] **wail**  
and [to] **gnash their teeth**

cc

**And** this because **they** would NOT **hearken**  
unto the **voice**  
of **the Lord**

[Heb. 01 – Idiom “stretched forth his hand”]

[Par. cc – Enumeration]

[Par. aa – Circular repetition “shall”]

[Par. bb – Distribution]



Salvation Is Only in Christ

6 And **now**

**if** [He] **Christ** had NOT **come** into the **world**  
 [then] **speaking of things to come**  
 as though **they had already come**

gg  
02

[Note: The above is the precise definition of the prophetic future tense.]

there could have been  
 NO **redemption**

7 And

**if** [He] **Christ** had NOT **risen** from the **dead** [A] [chiasm – Wright (1976:37)]  
 >or [if **He** **Christ** had NOT] **broken** the **bands**  
 of **death**

**that** the **grave** [B]  
 should have NO **victory**  
**and that** **death**  
 should have NO **sting**

[then] there could have been [C]  
 NO **resurrection**

8 **But** there IS a **resurrection** [C]

**Therefore** the **grave** [B]  
 hath NO **victory**  
**and** the **sting** of **death**

IS **swallowed up** [A] [see Alma 27:28]  
 in **Christ**

9 **He** [Christ] IS **the Light**  
**and the Life** of \_\_\_\_\_ **the World**

**yea** [A] **A Light That IS Endless** hh  
 [B] [A **Light** That Can NEVER Be Darkened]

[Par. gg – Repetition of NOT, NO]  
 [Heb. 02 – Use of participle + “of”]  
 [Par. hh – Simple alternating]

[Mosiah 16]

**Yea** and also [A] A Life Which IS Endless  
[B] [A Life ~~that~~ [in Which] There Can Be  
NO More Death

10 **Thus** even this mortal  
shall put on immortality  
and this corruption  
shall put on incorruption

and shall be brought to stand  
before the [judgment] bar  
of \_\_\_\_\_ God

to be \_\_\_\_\_ judged  
of Him  
according to their works

whether they **be\* good** {AG}  
or whether they **be\* evil**

11 **if** they **be\* good** ii  
[then] to the resurrection of endless life  
and [endless] happiness

And **if** they **be\* evil**  
[then] to the resurrection of endless damnation

Be-ing delivered up to **the Devil**  
**Who**  
hath subjected them---  
(which IS damnation)

12 **having** gone  
according to their own carnal wills 03  
and [carnal] desires

\_\_\_\_\_  
[Par. ii – Contrast of opposites]  
[Heb. 03 – Plurals]

having NEVER called upon the Lord  
 [A] while the arms of mercy jj  
 [B] were [EVER] extended  
 [C] towards them

[A] For the arms of mercy 04  
 [B] were [EVER] extended  
 [C] towards them

And they would NOT [call upon the Lord]  
they be-ing warned of their iniquities  
 and yet they would NOT depart from them  
 [their iniquities]

And they were commanded  
 to repent  
 and yet they would NOT repent

13 And now ought ye NOT to tremble [see Mos. 12:30; 15:26, 27]  
 and [to] repent of your sins  
 and [to] REMEMBER  
 that only in [added in 1920]  
 and through Christ  
 ye can be saved ?

[Note: In verse 12, the word “they” is repeatedly used to begin a phrase. The words “would not” are used symbolically three times. In verse 13, the word “NOT” is used to emphasize, not negate, the challenge that they “ought to tremble”—something that has been previously said twice before—thus making the third time.]

*The Law of Moses Prophecies of Christ*

14 Therefore if ye teach the law of Moses  
 [then] also teach  
 that it [the law of Moses]  
 is a shadow  
 of those things which are to come

[Par. jj – Extended alternating parallelism]  
 [Heb. 04 – Metaphor]

